ALLEFS Energy

LEFS Tamil Madu Power Company Unified

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- F: +91 44 61725551
- E corporate@itpclindia.com
- W www.itpclindia.com

27.09.2022

ITPCL-S/GEN/22-23/3555

To

The District Environmental Engineer Tamil Nadu Pollution Control Board Plot No. A3, SIPCOT Industrial Complex Kudikadu, Cuddalore 607 005 Tamil Nadu

Dear Sir,

Submission of Environmental Statement - Form V for FY 2021 - 22 by Sub: ITPCL, Cuddalore - Reg.

With reference to the above subject, we IL&FS Tamil Nadu Power Company Limited (ITPCL) is hereby submitting the Environmental Statement - Form V in triplicate for the Financial Year ending 31st March 2022 for our "Coal Based Thermal Power Plant" located at Cuddalore, complying to the conditions of Environmental Clearance dated 31.05.2010.

The receipt for the same may kindly be acknowledged.

Thank you,

Yours Sincerely,

red + I ompany Limited For IL&FS Tamil Nady Power C

Sukanta Mohatak SUKANTA KUMAR MOHAPATR (Station Head)

CC: . The Joint Chief Environmental Engineer, TNPCB, Cuddalore

- 2. The Member Secretary, TNPCB, Chennai
- 3. MoEF Regional Office, Chennai

Encl: As above



Environmental Statement - Form V for FY 2021-22: ITPCL's 3180 MW Thermal Power Project in Cuddalore District

Submitted to

Tamil Nadu Pollution Control Board

Plot No. A3, SIPCOT Industrial Complex Kudikadu, Cuddalore - 607 005

Ьу

IL&FS Tamil Nadu Power Company Limited

HO: 4th Floor, KPR Tower, Subba Rao Avenue, College Road, Chennai – 600 006 Plant: C. Pudhupettai (Post), Bhuvanagiri Taluk, Cuddalore – 608 502

September, 2022

FORM V

(See Rule 14 of Environment (Protection) Rules, 1986)

Environmental Statement for the Financial Year ending 31st March 2022

1.	Name and address of the owner/ occupier of the industry operation or process		Shri. Sanjeev Seth Managing Director IL&FS Tamil Nadu Power Company Ltd 4 th Floor, KPR Tower, Old No.21, New No.2, 1st Street, Subba Rao Avenue, College Road, Chennai- 600006
2.	Industry/Category Primary (STC Code) / Secondary (STC Code)	:	Red / Large - Coal Based Thermal Power Plant
3.	Production Capacity - Units		Total Plant Capacity: 1200 MW No. of Units: 2 2 x 600 MW (Sub Critical Technology)
4.	Year of Establishment	۲	26.06.2006 (Factory License obtained on 24.08.2015)
5.	Date of the last Environmental Statement submitted	•	15.09.2021

PART-A

PART-B WATER AND RAW MATERIAL CONSUMPTION

(i). Sea Water Consumption (m³/day): 18314.93*

Process	: 584.68 m³/day
Cooling	: 17602.20 m ³ /day
Domestic	: 128.05 m ³ /day

Name of Products (i) Electricity		Process Water Consumption per unit of products output		
		During the previous Financial Year (2020-21)	During the current Financial Year (2021-22)	
		2.08 M ³ /MWh	2.16 M ³ /MWh	

* - Plant running days during this FY was less than the previous Financial year

1

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(ii). Raw material Consumption :

*Name of	Name of	Consumption of raw m	aterial per unit of output
raw materials	products	During the previous Financial Year (2020-21)	During the current Financial Year (2021-22)
Coal	Electricity	2389612.77 Ton	1665285 Ton
HFO	Electricity	i turi	*
HSD	Electricity	868.0 KL	792.0 KL

* Industry may use codes if disclosing details of raw material would violate contractual obligations, otherwise all industries have to name the raw material used.

PART-C

POLLUTION DISCHARGED TO ENVIRONMENT/UNIT OF OUTPUT

(Parameter as specified in the consent issued)

Pollution	Quantity of pollutar (mass/da	_	Concentrations of pollutants in discharges (mass/volume)	Percentage of variation from prescribed standards with reasons	
	TE-1. Cooling Tower Blow Down	67,538.48 m³/day	Analysis report attached as		
	TE-2. Reject from SWRO	3,935.00 m³/day	Annexure 1		
a. WATER	TE-3. Oily Areas Waste Nil water		× .	No deviation	
	TE-4. Coal Handling Area Waste Water	84.40 m³/day	Analysis report attached as Annexure 2		
	TE-5. Regular Waste Water from DM/CPU Regeneration	162.33 m³/day		60 - 20 -	
	SPM - mg/Nm ³ Sulphur Dioxide (SO ₂) - mg/Nm ³ Nitrogen Dioxide (NO _X) - mg/Nm ³				
b. AIR			Analysis report attached as Annexure 3	No deviation	





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PART-D

HAZARDOUS WASTES

(As specified under Hazardous Wastes (Management, Handling and Transboundary Movement) Rules,2016)

		Total Quantity Generated In (Kg)		
Hazardous Wastes (a) From Process		During the previous Financial Year (2020-21)	During the current Financial Year (2021-22)	
5.1	Used or Spent Oil	20,800	8,280	
5.1	Used or Spent Oil (Used Grease)	Nil	500	
5.2	Wastes or residues containing oil	400	1,416	
35.3	Chemical sludge from waste water treatment	1,780	4,100	
33.1	Empty barrels / containers / liners contaminated with hazardous chemicals/ wastes	Nil	1,985	
35.2	Spent ion exchange resin containing toxic metals	Nil	Nil	
(b) Fro	om Pollution Control Facilities	- Nil	Nil	

PART- E SOLID WASTES

		Total Quantity (TPA)		
	Solid Wastes	During the previous Financial Year (2020-21)	During the current Financial Year (2021-22)	
(a)	From Process			
	(i) Fly Ash Generation	1,11,969.69	68,368	
	(ii) Bottom Ash Generation	13,982.05	8,200	
(b)	From pollution control facility	Nil	Nil	
(c)	(1) Quantity recycled or reutilized within the unit	Nil	Nil	
	(2) Sold (Utilised)			
	(a) Fly Ash	97,732.19	68,368	
	(b) Bottom Ash	13,962.05	8,200	



(c) Pond Ash	608.33	Nil
(3) Disposed to Ash Dyke		
(a) Fly Ash	14,237.50**	Nil
(b) Bottom Ash	20.00	Nil

** Due to COVID'19 Lockdown restrictions, Fly ash &Bottom Ash generation during the months of April'2020 & May'2020 were discharged into Ash Pond (Ash Dyke) under intimation to CPCB/TNPCB as the Truck Transportations were not available and Cement Industries were stopped their plant operations.

PART-F

Please specify the characteristics (in terms of composition of quantum) of +both these categories of wastes.

SI	Details of waste	Characteristics of waste	Method of disposal
No	10.0	the second s	
1	Used or Spent Oil	Hazardous waste (Cat 5.1) Spent oil generated from gear boxes, process fan, Mill area, pumps, etc.	Sent to TNPCB authorized recyclers for reprocessing.
2	Used or Spent Oil (Used Grease)	Hazardous waste (Cat 5.1) Spent grease generated from Conveyor Belt motors, Gear boxes etc.	Sent to TNPCB authorized recyclers for reprocessing.
3	Wastes or residues containing oil	Hazardous waste (Cat 5.2) Waste materials contaminated with oil and grease generated from Machine cleaning and maintenance work	Disposed to TSDF Gummidipoondi for incineration.
4	Chemical sludge from waste water treatment	Hazardous waste (Cat 35.3) Sludge generated from industrial waste water treatment plant.	Disposed to TSDF Gummidipoondi for secured land filling
5	Empty barrels / containers / liners contaminated with hazardous chemicals/ wastes	Hazardous waste (Cat 33.1) Waste HDPE/Plastic/MS drums generated after consumption of water treatment chemicals.	Sent to TNPCB authorized recyclers for reprocessing.
6	Spent ion exchange resin containing toxic metals	Hazardous waste (Cat 35.2) Waste resins generated from water treatment process.	Captive utilization by burning in boiler along with coal.
7	Fly ash	By product - Ash from boiler operations	Sent to cement industries as alternate raw material
8	Bottom Ash	By product - Ash from boiler operations	Sent to cement industries as alternate raw material
9	Gypsum	By product - Gypsum obtained from FGD operations	Sent to cement industries as alternate raw material



PART-G

Impact of the pollution abatement measures taken on conservation of natural resources and on the cost of production

The following measures were undertaken on conservation of natural resources.

- a. Installed FGD for both units to control the SOx emission.
- b. Effective operation of Sewage Treatment Plant and reuse the water for gardening.
- c. Effective operation of Industrial Waste Water Treatment Plant, Coal Waste Water Treatment Plant, and reuse the water for dust suppression in Coal Handling Plant and floor washing, etc.
- d. Effective operation of Central Monitoring Basin to maintain the temperature and average salinity.
- e. Effective operation of cooling tower (IDCT) and circulating water pump house to minimize consumption of water requirement.

PART-H

Additional measures / investment proposal for environmental protection including abatement of pollution prevention of pollution.

Additional measures taken for environmental protection and abatement of pollution include the following;

Sl. No.	Particulars		Cost in Lakhs
1.	Cost	of Air Pollution Control Measures	
	i.	275 mtr tall Chimney	
	"ii.	99.99% of efficient Electrostatic Precipitator	
	iii.	15 Meter High Wind Barrier at Coal Yard	
1.12	iv.	Coal Dust Extraction and Dust Suppression System	
	۷.	Installation of online Ambient Air Quality Monitoring System (6 Nos.) connectivity to CARE Air Center.	15500.00
	vi.	Installation of online Stack Monitoring System in Chimney connectivity to CARE Air Center, TNPCB and CPCB.	
2.	Cost of Water Pollution Control Measures		
	i.	Sewage Treatment Plant	
	ii.	Industrial Waste Water Treatment Plant	and the second second
	iii.	Coal Waste Water Treatment Plant	
	iv.	Oil Waste Water Treatment Plant	
	v.	Central Monitoring Basin	
	vi.	Central Effluent Monitoring Basin	75500.00
	vii	Ash Water Recovery Pump House	75500.00
	Viii	Cooling Tower	



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	ix	Water Sprinkler System	
	x Installation of online effluent monitoring system and connectivity to Water Quality Watch Center and CPCB.		
3.			2909.50

PART-I

Any other particulars for improving the quality of the environment

Various plans have been devised and implemented to reduce the impact of the Power Plant activities on the surrounding areas and its natural environment. Some of them are as follows:

- Regular monitoring of online ambient air quality, online stack emissions and effluent quality have been taken up to evaluate the efficiency of the pollution control systems and control measures on the overall emissions from stack, ambient air and effluents.
- Noise barrier of 8 meter height and 400 meter length has been provided along South West boundary near Cooling Towers-2.
- Sound proof enclosures provided in the following areas:
 - Turbine Generator (TG)
 - Turbine Driven Boiler Feed Pump (TDBFP)
 - o Diesel Generator (DG)
- Low NOx burners provided to control the NOx emissions.
- Continuous monitoring of seawater in and around the ITPCL site in marine zone is being monitored through CASMB (Center for Advanced Study in Marine Biology, Annamalai University every month to ensure that the marine ecosystem/biodiversity is not affected due to discharge of water.
- Undertaken mangrove conservation program in 25 hectares nearby Pichavaram with help of Forest Department & CASMB "Centre for Advanced Study in Marine Biology", Annamalai University, Parangipettai.
- Double flue can 275 meters tall chimney constructed to equal dispersion and dilution of flue gas to maintain the various ground level concentration.
- 99.99% efficient Electrostatic Precipitator (ESP), installed to control particulate matter with respect to air pollution control measure.
- Installation of FGD (Wet lime scrubbing system) to remove SO₂ from the flue gas to minimize air pollution at an approximate cost of about Rs. 775 crore.
- Installation of Roof Top Solar Power Plant (151 KWp, First Phase) as part of renewable energy source to minimize the greenhouse gases at an approximate cost of about Rs.68 Lakhs.
- Replacement of Conventional Lighting units with LED Lighting units and saved 1,23,583 watts/day as part of Energy Conservation Program during the year.
- Fencing of entire coal yard with 15 meters High wind barrier to control the fugitive emission control.
- Coal rake wagons while transportation and coal heaps in coal yard covered with tarpaulin to avoid fugitive emission.



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- Utilizing sea water for operation of the power plant, contributing to conservation of precious ground water.
- Landscaping is done with diverse & decorative trees in open areas to maintain healthy environment and Greenery in plant premises.
- Greenbelt development is taken up in 253.46 acres. A massive tree plantation was done, inside as well as outside of the plant premises which serve as wind barriers and dust adsorption.
- Adopted best technology in SWRO, by introducing energy recovery system to save energy.
- All internal roads are made-up with bitumen topped, to reduce the fugitive dust emission inside the plant premises.
- Vermi Composting System has been developed to manage the food and garden waste.
- Awareness programs like plantation activities, training programs for employees was conducted in view of World Environment Day.
- Housekeeping is taken up on top priority for maintaining neat and clean environment in the plant premises.
 - Dedicated separate contract has been given for plant general housekeeping.
 - Daily area wise housekeeping schedule is in place and is being monitored by housekeeping supervisor.
 - Equipment wise periodic cleaning schedule is in place and is being reviewed in daily planning meeting.
 - Vaccum cleaners are also being used to remove fine coal dust from inaccessible areas.

Sakanta Mol 12MO



ANNEXURE - 1



CIN: U74999TN2008PTC067568

TEST REPORT

Report Number and date	CTL/CH/N-11217/2021	CTL/CH/N-11217/2021-22 & 21.05.2021			
Sample Number	N-11217/21-22	N-11217/21-22			
Customer Name & Address	M/s. IL&FS TAMILNADU	M/s. IL&FS TAMILNADU POWER CO. LTD.,			
Customer Name & Address	me & Address C.Pudhupettai(Post), Perangipettai, Chidambaram Taluka,Cuddalore - 608502.				
	SAMPI	LE DETAILS			
Sample Description By Customer	Central Monitoring Basi	Central Monitoring Basin Water (CMB)			
Sampling Location	Guard Pond				
Sampling Date	15.05.2021	Sampled By	Chennai Testing Laboratory Pvt. Ltd.,		
Quantity Received	5 Litres	Sampling Method	CTL/QSP/09		
Date of Receipt	16,05,2021	Sample Condition	Good & Received in Plastic Container		
Analysis Starting Date	17.05.2021	Analysis Completion Date	21.05.2021		

Test Results:

The above sample tested as received, and results are as follows:

S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
1	Colour	2120-B-APHA 23rd Ed.2017		2	Not Specified
2	Odour	2150-B-APHA 23rd Ed.2017		Unobjectionable	Not Specified
3	Total Suspended Solids	2540-D- APHA 23rd Ed.2017	mg/l	8	100
4	Particle Size of Suspended Solids	CTL/SOP/WATER/61-2012	12	Passed through IS 850 micron Sieve	a)Floatable solids max. 3mm. b)Settleable solids max. 850 microns.
5	Total Dissolved Solids	2540-C- APHA 23rd Ed.2017	mg/l	36740	Not Specified
6	рН @ 25°С	4500-H+-B APHA 23rd Ed.2017	•	8.3	5.5 to 9.0
7	Temperature	2550-B-APHA 23rd Ed.2017	°C	27.8 (I/L)	Shall not exceed 5°C above
	Temperature	2550-B-APHA 23rd Ed.2017	°C	28.3 (0/L)	the receiving water temperature
8	Oil & Grease	5520-B APHA 23rd Ed.2017 (Partition Gravimetric Method)	mg/l	< 2	20
9	Total Residual Chlorine	4500-Cl-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	1
10	Ammonical Nitrogen as N	4500-NH ₃ -B,C-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	50
11	Total Kjeldahl Nitrogen as N	4500-N-B,C-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	100
12	Free Ammonia as NH ₃	4500-NH ₃ -B,C-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	5
13	Biochemical Oxygen Demand (BOD) 3 days at 27°C	5210-B APHA 23rd Ed.2017	mg/l	18	100
14	Chemical Oxygen Demand (COD)	5220-B- APHA 23rd Ed.2017	mg/l	132	250
15	Hexavalent Chromium as Cr ⁶⁺	3500-Cr-B-APHA 23rd Ed.2017	mg/l	BDL (DL:0.01)	1

For Chennai Testing Laboratory Pvt ltd

Authorised Signatory A. RAJKUMAR

The Report shall not be used to malign, defame and for any malicious purpose. The Report is meant only for sole use of the addressee to promote his/her own business.

A - Super 19 | T.V.K. Industrial Estate | Guindy | E-mail : chennaitestinglab@gmail.com Chennai - 600 032 | Tamil Nadu | India | Telefax : +91-44-2250 1757 Page 1 of 3



CIN: U74999TN2008PTC067568

TEST REPORT

Report Number and date		CTL/CH/N-11217/2021-22 & 21.05.2021			
S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
16	Percent Sodium	CTL/SOP/WATER/60-2012	%	74.85	Not Specified
17	Residual Sodium Carbonate	IS 11624-1986(R.2001)	meq/l	Nil	Not Specified
18	Cyanide as CN	4500-CN-C,E -APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	0.2
19	Chloride as Cl	4500-Cl-B- APHA 23rd Ed.2017	mg/l	19920	Not Specified
20	Fluoride as F	4500-F- B ,D-APHA 23rd Ed.2017	mg/l	1.8	15
21	Dissolved Phosphate as P	4500-P-B,D-APHA 23rd Ed.2017	mg/l	BDL (DL:0.1)	Not Specified
22	Sulphate as SO₄	4500- SO4 -E- APHA 23rd Ed.2017	mg/l	1676	1000
23	Sulphide as S	4500-S ² -F-APHA 23rd Ed.2017 (lodometric Method)	mg/l	BDL(DL:0.01)	5
24	Phenolic Compounds as C ₆ H ₅ OH	5530-B,C- APHA 23rd Ed.2017	mg/l	BDL(DL:0.001)	5
25	Boron as B	4500-B-B-APHA 23rd Ed.2017	mg/l	1.8	2
26	Arsenic as As	3114-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.05)	0.2
27	Cadmium as Cd	3111-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	2
28	Total Chromium as Cr	3111-D-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	2
29	Copper as Cu	3111-B-APHA 23rd Ed.2017	mg/l	0.72	3
30	Lead as Pb	3111-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	1
31	Mercury as Hg	3112-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.001)	0.01
32	Nickel as Ni	3111-B-APHA 23rd Ed.2017	mg/l	BDL (DL:0.1)	3
33	Selenium as Se	3114-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	0.05
34	Zinc as Zn	3111-B-APHA 23rd Ed.2017	mg/l	0.07	1.5

For Chennai Testing Laboratory Pvt ltd

Authorised Signatory N A. RAJKUMAR Technical Manager (CHEMICAL)

Page 2 of 3

The Report shall not be used to malign, defame and for any malicious purpose. The Report is meant only for sale use of the addressee to promote his/her own business.





CIN: U74999TN2008PTC067568

TEST REPORT

Report Number and date		CTL/CH/N-11217/2021-22 & 21.05	.2021		
S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
	Pesticide Residues**				
	Alachlor	_	µg/l	Absent	
	Atrazine		µg/l	Absent	
	Aldrin		μg/l	Absent	
	Dieldrin		μg/l	Absent	
	Alpha HCH		µg/l	Absent	
	Beta HCH		μg/l	Absent	
	Butachlor		µg/l	Absent	
	Chlorpyriphos		µg/l	Absent	
	Delta HCH		µg/l	Absent	
	2,4 - Dichlorophenoxyacetic acid		μg/}	Absent	
	o,p'-DDT		µg/l	Absent	Absent
	p,p'-DDT		µg/l	Absent	
35	p,p'-DDE	CTL/SOP/WATER/101-2014	µg/l	Absent	
	o,p'-DDE	CTE/30F/WATEK/101-2014	µg/]	Absent	
	o,p'-DDD		μg/l	Absent	
	p,p'-DDD		µg/l	Absent	
	Endosulfan alpha		µg/l	Absent	
	Endosulfan Beta		µg/l	Absent	
	Endosulfan Sulfate		µg/l	Absent	
	Ethion		µg/l	Absent	
	Gamma HCH (Lindane)		µg/l	Absent	
	Isoproturan		µg/l	Absent	
	Malathion	1	μg/l	Absent	
	Methyl Parathion		µg/l	Absent	
	Monocrotophos		μg/l	Absent	
	Phorate		μg/l	Absent	

BDL - Below Detection Limit; DL - Detection limit

*Limits as per TNPCB Norms (Marine Coastal Areas)

**For Total Pesticides , Not Detected (DL:0.01 $\mu g/l)$ is considered as Absent.

END OF REPORT

For Chennai Testing Laboratory Pvt ltd

Authorised Signatory A. RAJKUMAR Page 3 of 3 Technical Manager

(CHEMICAL)

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A - Super 19 | T.V.K. Industrial Estate | Guindy Chennai - 600 032 | Tamil Nadu | India E-mail : chennaitestinglab@gmail.com Telefax : +91-44-2250 1757



MONARCH BIOTECH PVT. LTD. UNIT : MONARCH NUCLEAR COUNTING LABORATORY



Accredited by AERB & NABL, Recognized By BIS & Notified by <u>fssat</u> TEST REPORT

RADIOACTIVITY MEASUREMENT / TEST REPORT

ULR-TC620621000002095F Discipline: Radiological Ref: MBT/ RL / 026002 / 2021-2022 DATED: 22.05.2021

PARTICULARS OF SAMPLE SUBMITTED

Sample Described by customer as	•	CENTRAL MONITORING BASIN WATER- GUARD POND
Customer Name Customer Address	:	M/S. IL & FS TAMILNADU POWER CO. LTD., C.PUDHUPETTAI (POST), PERANGIPETTAI, CHIDAMBARAM TALUKA, CUDDALORE.
Postal Code	:	608502
State	8	TAMIL NADU
Country	:	INDIA
Customer ID No	:	N-11217/21-22
Sample Code No	:	2105067
Sample Type	3	Water
Sample Received Date		18.05.21
Sample Qty. Recd.	:	10 Lit x 1No
Customer Reference	£	Letter Dated: 18.05.21
Terms and Condition		

This report in full or in part shall not be published, advertised, used for any legal action, unless prior permission has been secured. This test report pertains only for the sample tested and such samples are retained for 7 days (in case of perishable) and 30 days for all other samples. If there is any discrepancy / complaint received from the customer within 30 days from the date of report, sample will be kept for four months. Sample not drawn by laboratory.





Page 1 of 2

For MONARCH BIOTECH PVT LTD

Austraceuty-

A.M. Shivakaarthick Director

Amend Date: NIL

Regd. Office & Sample Collection Centre : New No. 17/1, Sadullah Street, T. Nagar, Chennai - 600 017 Tamilnadu, INDIA Phone : 044 - 2435 2756 / 2431 2656 / 2431 2759 Email: monarchbio@gmail.com info@monarchtestinglab.com; Website: www.monarchtestinglab.com LAB : 37-A,SIDCO Industrial Estate, Thirumazhisai, Chennai 600 124, Tamilnadu, INDIA. Ph: 91- 44- 2681 0052

FORM No.: MBT / QF / 059 Issue No.: 01 Issue Date: 06/06/14 Amend No.: NIL



MONARCH BIOTECH PVT. LTI **UNIT : MONARCH NUCLEAR COUNTING LABORATORY**



DATED: 22.05.2021

Accredited by AERB & NABL, Recognized By BIS & Notified by fssat **TEST REPORT**

ULR-TC620621000002095F **Discipline:** Radiological Group: Water

PART - B: SUPPLIMENTARY INFORMAT Sample No	TIONS:	2105067
Job Card No	:	26112
Reference to sampling procedure, wherever applicable	:	Not Applicable
Deviation from the test methods as prescribed inrelevant ISS/Work Instructions, if any	:	Nil
Testing Commenced on	:	20.05.2021
Testing Completed on	:	21.05.2021

PART C: TEST RESULTS

S. No	Test Parameters	Test Method	Minimum Detectable Activity of the Instrument	Result (µCi/ml)	Specification value Maximum As per(TNPCB - Marine coastal areas)
1.	Alpha Emitters	IS14194(part2):2013 [cl.6.3](RA-2018)	MDA (3σ) 1.46 × 10 ⁻¹⁰ μ Ci/ml	BDL	10 ⁻⁷ µCi/ml
2.	Beta Emitters	IS 14194 (part 1) : 2020	MDA (3σ) 8.11 × 10 ⁻¹⁰ μ Ci/ml	BDL	10 ⁻⁷ µCi/ml

MDA: Minimum Detectable Activity, BDL: Below Detection Level &Ci: Curie

PART D: REMARKS

The concentrations of the radionuclides in the water sample are within the prescribed limits of TNPCB Standards for discharge of Trade effluent into Marine coastal areas. The spectrum / result files are stored as part of Nuclear Counting Facility Records.

Sample return: The sample will be kept for one month and disposed-of or returned on requestafter one month. The samples from regulatory bodies will be retained for 3 months and disposed-of or returned.

***** End of Report *****



Page 2 of 2

M1942670

M. Ser

Authorised Signatory M. SARAVANAN Technical Manager - Radiological

Regd. Office & Sample Co	Ilection Centre : New	No. 17/1, Sadullah Street, T. Na	agar, Chennai - 600 017 Tai	milnadu, INDIA	
hone: 044 - 2435 2756 / 2431 2656 / 2431 2759 Email: monarchbio@gmail.com info@monarchtestinglab.com; Website: www.monarchtestinglab.com					
LAB : 37-A, SIDCO Industrial Estate, Thirumazhisai, Chennai 600 124, Tamilnadu, INDIA. Ph: 91- 44- 2681 0052					
FORM No.: MBT / QF / 059	Issue No.: 01	Issue Date: 06/06/14	Amend No.: NIL	Amend Date: NIL	



CIN: U74999TN2008PTC067568

TEST REPORT

Report Number and date	CTL/CH/N-14814/2021-	CTL/CH/N-14814/2021-22 & 23.08.2021		
Sample Number	N-14814/21-22	N-14814/21-22		
	M/s. IL&FS TAMILNADU	POWER CO. LTD.,		
Customer Name & Address	C.Pudhupettai(Post), Pera	ngipettai, Chidambaram Taluka,Cuddalore	608502.	
	SAMPI	E DETAILS		
Sample Description By Customer	Central Monitoring Basi	Central Monitoring Basin Water (CMB)		
Sampling Location	Guard Pond	Guard Pond		
Sampling Date	16.08.2021	Sampled By	Chennai Testing Laboratory Pvt. Ltd.,	
Quantity Received	5 Litres	Sampling Method	CTL/QSP/09	
Date of Receipt	18.08,2021	Sample Condition	Good & Received in Plastic Container	
Analysis Starting Date	18.08.2021	Analysis Completion Date	23.08.2021	

Test Results:

The above sample tested as received, and results are as follows:

S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
1	Colour	2120-B-APHA 23rd Ed.2017	12	2	Not Specified
2	Odour	2150-B-APHA 23rd Ed.2017	-	Disagreeable	Not Specified
3	Total Suspended Solids	2540-D- APHA 23rd Ed.2017	mg/l	10	100
4	Particle Size of Suspended Solids	CTL/SOP/WATER/61-2012	ce.	Passed through IS 850 micron Sieve	a)Floatable solids max. 3mm. b)Settleable solids max. 850 microns.
5	Total Dissolved Solids	2540-C- APHA 23rd Ed.2017	mg/l	42170	Not Specified
6	рН @ 25°С	4500-H+-B APHA 23rd Ed.2017	<u>i</u>	7.9	5.5 to 9.0
	Temperature	2550-B-APHA 23rd Ed.2017	°C	28.0 (I/L)	Shall not exceed 5°C above
7	Temperature	2550-B-APHA 23rd Ed.2017	°C	28.5 (0/L)	the receiving water temperature
8	Oil & Grease	5520-B APHA 23rd Ed.2017 (Partition Gravimetric Method)	mg/l	< 2	20
9	Total Residual Chlorine	4500-CI-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	1
10	Ammonical Nitrogen as N	4500-NH ₃ -B,C-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	50
11	Total Kjeldahl Nitrogen as N	4500-N-B,C-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	100
12	Free Ammonia as NH ₃	4500-NH ₃ -B,C-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	5
13	Biochemical Oxygen Demand (BOD) 3 days at 27°C	5210-B APHA 23rd Ed.2017	mg/l	14	100
14	Chemical Oxygen Demand (COD)	5220-B- APHA 23rd Ed.2017	mg/l	122	250
15	Hexavalent Chromium as Cr ⁶⁺	3500-Cr-B-APHA 23rd Ed.2017	mg/l	BDL (DL:0.01)	1

For Chennai Testing Laboratory Pvt ltd

Authorised Signatory A. RAJKUMAR Page 1 of 3 Technical Manager

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Chennai - 600 032 | Tamil Nadu | India | Telefax : +91-44-2250 1757



CIN: U74999TN2008PTC067568

TEST REPORT

Report Number and date		CTL/CH/N-14814/2021-22 & 23.08.2	2021		
S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
16	Percent Sodium	CTL/SOP/WATER/60-2012	%	90.62	Not Specified
17	Residual Sodium Carbonate	IS 11624-1986(R.2001)	meq/l	Nil	Not Specified
18	Cyanide as CN	4500-CN-C,E -APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	0.2
19	Chloride as Cl	4500-Cl-B- APHA 23rd Ed.2017	mg/l	22340	Not Specified
20	Fluoride as F	4500-F- B ,D-APHA 23rd Ed.2017	mg/l	1.5	15
21	Dissolved Phosphate as P	4500-P-B,D-APHA 23rd Ed.2017	mg/l	BDL (DL:0.1)	Not Specified
22	Sulphate as SO₄	4500- SO4 -E- APHA 23rd Ed.2017	mg/l	1692	1000
23	Sulphide as S	4500-S ² -F-APHA 23rd Ed.2017 (Iodometric Method)	mg/l	BDL(DL:0.01)	5
24	Phenolic Compounds as C ₆ H ₅ OH	5530-B,C- APHA 23rd Ed.2017	mg/l	BDL(DL:0.001)	5
25	Boron as B	4500-B-B-APHA 23rd Ed.2017	mg/l	1.7	2
26	Arsenic as As	3114-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.05)	0.2
27	Cadmium as Cd	3111-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	2
28	Total Chromium as Cr	3111-D-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	2
29	Copper as Cu	3111-B-APHA 23rd Ed.2017	mg/l	0.15	3
30	Lead as Pb	3111-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	1
31	Mercury as Hg	3112-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.001)	0.01
32	Nickel as Ni	3111-B-APHA 23rd Ed.2017	mg/l	BDL (DL:0.1)	3
33	Selenium as Se	3114-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	0.05
34	Zinc as Zn	3111-B-APHA 23rd Ed.2017	mg/l	0.08	1.5

For Chennai Testing Laboratory Pvt ltd

Authorised Signatory V A. RAJKUMAR Page 2 of 3 Technical Manager (CHEMICAL)

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CIN: U74999TN2008PTC067568

TEST REPORT

					÷
S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
	Pesticide Residues**				
	Alachlor		μg/1	Absent	
	Atrazine		μg/l	Absent	
	Aldrin		μg/i	Absent	
	Dieldrin		µg/l	Absent	
	Alpha HCH		μg/l	Absent	
	Beta HCH		µg/l	Absent	
	Butachlor		µg/l	Absent	
	Chlorpyriphos		µg/l	Absent	
	Delta HCH		µg/l	Absent	
	2,4 - Dichlorophenoxyacetic acid		µg/l	Absent	
	o,p'-DDT		µg/l	Absent	
	p,p'-DDT		μg/l	Absent	
35	p,p'-DDE	CTL/SOP/WATER/101-2014	μg/l	Absent	Absent
	o,p'-DDE	CTL/3017 WATER/101-2014	µg/l	Absent	nbaciit
	o,p'-DDD		μg/]	Absent	
	p,p'-DDD		μg/]	Absent	
	Endosulfan alpha		μg/]	Absent	
	Endosulfan Beta		μg/]	Absent	
	Endosulfan Sulfate		μg/l	Absent	
	Ethion		µg/l	Absent	
	Gamma HCH (Lindane)		µg/l	Absent	
	Isoproturan		µg/l	Absent	
	Malathion		µg/l	Absent	
	Methyl Parathion		µg/l	Absent	
	Monocrotophos		µg/l	Absent	
	Phorate		µg/l	Absent	

BDL - Below Detection Limit; DL - Detection limit

*Limits as per TNPCB Norms (Marine Coastal Areas)

**For Total Pesticides , Not Detected (DL:0.01µg/l) is considered as Absent.

END OF REPORT

For Chennal Testing Laboratory Pvt ltd

Authorised Signatory m A. RAJKUMAR Page 3 of 3 Technical Manager (ChewnCAL)

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DATED: 24.08.2021

Accredited by AERB & NABL, Recognized By BIS & Notified by Issai

MONARCH BIOTECH PVT. LTD. **UNIT : MONARCH NUCLEAR COUNTING LABORATORY**

TEST REPORT

RADIOACTIVITY MEASUREMENT / TEST REPORT

ULR- TC620621000003740F **Discipline:** Radiological Ref: MBT/ RL / 026541 / 2021-22

PARTICULARS OF SAMPLE SUBMITTED

Sample Described by customer as	:	CENTRAL MONITORING BASIN WATER- GUARD POND
Customer Name	:	M/S. IL & FS TAMILNADU POWER CO.LTD.,
Customer Address	: 25.5	C.PUDHUPETTAI (POST), PERANGIPETTAI, CHIDAMBARAM TALUKA, CUDDALORE
Postal Code	:	608502
State	:	TAMIL NADU
Country	:	INDIA `
Customer ID No	:	N-14814/21-22
Sample Code No	:	2108112
Sample Type	:	Water
Sample Received Date	:	20.08.2021
Sample Qty. Recd.	:	10Lit x 1No
Mode of Packing	:	10 Lit Can
Customer Reference	:	Letter Dated: 20.08.2021

Terms and Condition

This report in full or in part shall not be published, advertised, used for any legal action, unless prior permission has been secured. This test report pertains only for the sample tested and such samples are retained for 7 days (in case of perishable) and 30 days for all other samples. If there is any discrepancy / complaint received from the customer within 30 days from the date of report, sample will be kept for four months. Sample not drawn by laboratory.

For MONARCH BIOTECH PVT LTD



Page 1 of 2

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A.M. Shivakaarthick Director



Regd. Office & Sample Collection Centre : New No. 17/1, Sadullah Street, T. Nagar, Chennai - 600 017 Tamilnadu, INDIA Phone: 044 - 2435 2756 / 2431 2656 / 2431 2759 Email: monarchbio@gmail.com info@monarchtestinglab.com; Website: www.monarchtestinglab.com LAB: 37-A,SIDCO Industrial Estate, Thirumazhisai, Chennai 600 124, Tamilnadu, INDIA. Ph: 91- 44- 2681 0052

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WONARCH BIO		
	-	TC-6206
Accredited by AERB & NABL, 1	Recog	nized By BIS & Notified by Jssat
	T REF	PORT
ULR-TC620621000003740F Discipline: Radiological		DATED: 24.08.2021
Group: Water		
PART - B: SUPPLIMENTARY INFORMA	TIONS:	1
Sample No	:	2108112
Job Card No	:	26651
Reference to sampling procedure, wherever applicable	:	Not Applicable
Deviation from the test methods as prescribed in relevant ISS/Work Instructions, if any	:	Nil
Testing Commenced on	:	21.08.2021
Testing Completed on	:	23.08.2021

S. No	Test Parameters	Test Method	Minimum Detectable Activity of the Instrument	<mark>Re</mark> sult (μCi/ml)	Specification value Maximum As per(TNPCB - Marine coastal areas)
1.	Alpha Emitters	IS 14194 (part 2) : 2013[cl.6.3] (RA-2018)	MDA (3 σ) 1.46 × 10 ⁻¹⁰ μ Ci/ml	BDL	10 ⁻⁷ µCi/ml
2.	Beta Emitters	IS 14194 (part 1) : 2020 [Cl.6.2]	MDA (3σ) 8.11 × 10 ⁻¹⁰ μ Ci/ml	BDL	10 ⁻⁷ µCi/ml

MDA: Minimum Detectable Activity, BDL: Below Detection Level &Ci: Curie

PART D: REMARKS

The concentrations of the radionuclides in the water sample are within the prescribed limits of TNPCB Standards for discharge of Trade effluent into Marine coastal areas.

The spectrum / result files are stored as part of Nuclear Counting Facility Records.

Sample return: The sample will be kept for one month and disposed-of or returned on request after one month. The samples from regulatory bodies will be retained for 3 months and disposed-of or returned.



***** End of Report ****



H. Sayander

Authorized Signatory M. SARAVANAN Technical Manager - Radiological

Page 2 of 2



CIN: U74999TN2008PTC067568

TEST REPORT

Report Number and date	CTL/CH/N-19627/2021	CTL/CH/N-19627/2021-22 & 31.12.2021				
Sample Number	N-19627/21-22	N-19627/21-22				
Customer Name & Address	M/s. IL&FS TAMILNADU	M/s. IL&FS TAMILNADU POWER CO. LTD.,				
customer Name & Address	C.Pudhupettai(Post), Perangipettai, Chidambaram Taluka,Cuddalore - 608502,					
	SAMPLE DETAILS					
Sample Description By Customer	Central Monitoring Basi	Central Monitoring Basin Water (CMB)				
Sampling Location	Guard Pond					
Sampling Date	22.12.2021	Sampled By	Chennai Testing Laboratory Pvt. Ltd.,			
Quantity Received	5 Litres	Sampling Method	CTL/QSP/09			
Date of Receipt	23.12.2021	23.12.2021 Sample Condition Good & Received in Plastic Container				
Analysis Starting Date	23.12.2021	Analysis Completion Date	31,12.2021			

Test Results:

The above sample tested as received, and results are as follows:

S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
1	Colour	2120-B-APHA 23rd Ed.2017	~	2	Not Specified
2	Odour	2150-B-APHA 23rd Ed.2017	200	Agreeable	Not Specified
3	Total Suspended Solids	2540-D- APHA 23rd Ed.2017	mg/l	4	100
4	Particle Size of Suspended Solids	CTL/SOP/WATER/61-2012		Passed through IS 850 micron Sieve	a)Floatable solids max. 3mm. b)Settleable solids max. 850 microns.
5	Total Dissolved Solids	2540-C- APHA 23rd Ed.2017	mg/l	36210	Not Specified
6	pH @ 25°C	4500-H+-B APHA 23rd Ed.2017		7.9	5.5 to 9.0
7	Temperature	2550-B-APHA 23rd Ed.2017	°C	28.1 (I/L)	Shall not exceed 5°C above
/	Temperature	2550-B-APHA 23rd Ed.2017	°C	28.6 (0/L)	the receiving water temperature
8	Oil & Grease	5520-B APHA 23rd Ed.2017 (Partition Gravimetric Method)	mg/l	< 2	20
9	Total Residual Chlorine	4500-CI-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	1
10	Ammonical Nitrogen as N	4500-NH ₃ B,C-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	50
11	Total Kjeldahl Nitrogen as N	4500-N-B,C-APHA 23rd Ed 2017	mg/l	BDL(DL:0.1)	100
12	Free Ammonia as NH ₃	4500-NH ₃ -B,C-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	5
13	Biochemical Oxygen Demand (BOD) 3 days at 27°C	5210-B APHA 23rd Ed.2017	mg/l	18	100
14	Chemical Oxygen Demand (COD)	5220-B- APHA 23rd Ed.2017	mg/l	142	250
15	Hexavalent Chromium as Cr ⁶⁺	3500-Cr-B-APHA 23rd Ed.2017	mg/l	BDL (DL:0.01)	1

For Chennai Testing Laboratory Pvt ltd

Authorised Signatory A. RAJKUMAR Page 1 of 3 Technical Manager

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CIN: U74999TN2008PTC067568

TEST REPORT

Repor	rt Number and date	CTL/CH/N-19627/2021-22 & 31.12	.2021		
S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
16	Percent Sodium	CTL/SOP/WATER/60-2012	%	74.12	Not Specified
17	Residual Sodium Carbonate	IS 11624-1986(R.2001)	meq/l	Nil	Not Specified
18	Cyanide as CN	4500-CN-C,E -APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	0.2
19	Chloride as Cl	4500-Cl-B- APHA 23rd Ed.2017	mg/l	19977	Not Specified
20	Fluoride as F	4500-F- B ,D-APHA 23rd Ed.2017	mg/l	2.1	15
21	Dissolved Phosphate as P	4500-P-B,D-APHA 23rd Ed.2017	mg/l	0.15	Not Specified
22	Sulphate as SO4	4500- SO4 -E- APHA 23rd Ed.2017	mg/l	1692	1000
23	Sulphide as S	4500-S ² -F-APHA 23rd Ed.2017 (lodometric Method)	mg/l	BDL(DL:0.01)	5
24	Phenolic Compounds as C ₆ H ₅ OH	5530-B,C- APHA 23rd Ed.2017	mg/l	BDL(DL:0.001)	5
25	Boron as B	4500-B-B-APHA 23rd Ed.2017	mg/l	1.7	2
26	Arsenic as As	3114-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.05)	0.2
27	Cadmium as Cd	3111-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	2
28	Total Chromium as Cr	3111-D-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	2
29	Copper as Cu	3111-B-APHA 23rd Ed.2017	mg/l	1.26	3
30	Lead as Pb	3111-B-APHA 23rd Ed.2017	mg/l	0.82	1
31	Mercury as Hg	3112-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.001)	0.01
32	Nickel as Ni	3111-B-APHA 23rd Ed.2017	mg/l	BDL (DL:0.1)	3
33	Selenium as Se	3114-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	0.05
34	Zinc as Zn	3111-B-APHA 23rd Ed.2017	mg/l	0.08	1.5

For Chennai Testing Laboratory Pvt ltd

Authorised Signatory A. RAJKUMAR Page 2 of 3 Technical Manager (CHEMICAL)

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CIN: U74999TN2008PTC067568

TEST REPORT

Report Number and date

CTL/CH/N-19627/2021-22 & 31.12.2021

S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
	Pesticide Residues**		-		
	Alachlor		μg/l	Absent	
	Atrazine	-	µg/l	Absent	
	Aldrin		μg/l	Absent	
	Dieldrin		µg/l	Absent	
	Alpha HCH		µg/l	Absent	
	Beta HCH		µg/l	Absent	
	Butachlor		μg/l	Absent	
	Chlorpyriphos		μg/l	Absent	-
	Delta HCH		µg/l	Absent	
	2,4 - Dichlorophenoxyacetic acid	-	μg/l	Absent	
	o,p'-DDT		μg/l	Absent	-
	p,p'-DDT		μg/l	Absent	
35	p,p'-DDE	CTL/SOP/WATER/101-2014	μg/l	Absent	Absent
	o,p'-DDE		μg/l	Absent	Absent
	o,p'-DDD		μg/]	Absent	
	p,p'-DDD		μg/l	Absent	
	Endosulfan alpha		μg/l	Absent	
	Endosulfan Beta		μg/l	Absent	
	Endosulfan Sulfate		μg/l	Absent]
	Ethion		μg/l	Absent	
	Gamma HCH (Lindane)		μg/l	Absent	
	Isoproturan] [μg/l	Absent	
	Malathion		μg/l	Absent	
	Methyl Parathion		μg/l	Absent	
	Monocrotophos		µg/l	Absent]
	Phorate		µg/l	Absent	

BDL - Below Detection Limit; DL - Detection limit

*Limits as per TNPCB Norms (Marine Coastal Areas)

**For Total Pesticides , Not Detected (DL:0.01 μ g/l) is considered as Absent.

END OF REPORT

For Chennai Testing Laboratory Pvt ltd

Authorised Signatory A. RAJKUMAR Page 3 of 3 Technical Manager (CHEMICAL)

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MONARCH BIOTECH PVT. LTD. UNIT : MONARCH NUCLEAR COUNTING LABORATORY



Accredited by AERB & NABL, Recognized By BIS & Notified by fssat **TEST REPORT**

RADIOACTIVITY MEASUREMENT / TEST REPORT

ULR-TC620621000006030F **Discipline: Radiological** Ref: MBT/ RL / 027236 / 2021-22 DATED: 01.01.2022

PARTICULARS OF SAMPLE SUBMITTED

Sample Described by customer as	:	CENTRAL MONITORING BASIN WATER - GUARD POND
Customer Name	:	M/S. IL & FS TAMILNADU POWER CO.LTD.,
Customer Address	:	C.PUDHUPETTAI (POST), PERANGIPETTAI, CHIDAMBARAM TALUKA, CUDDALORE
Postal Code	:	608502
State	:	TAMIL NADU
Country	:	INDIA
Customer ID No	:	N-19627 / 21-22
Sample Code No	:	2112151
Sample Type	:	Water
Sample Received Date	:	28.12.2021
Sample Qty. Recd.	:	10 Lit x 1 No
Mode of Packing	:	10 Lit Can
Customer Reference	:	Letter Dated: 28.12.2021

Terms and Condition

This report in full or in part shall not be published, advertised, used for any legal action, unless prior permission has been secured. This test report pertains only for the sample tested and such samples are retained for 7 days (in case of perishable) and 30 days for all other samples. If there is any discrepancy / complaint received from the customer within 30 days from the date of report, sample will be kept for four months. Sample not drawn by laboratory.





For MONARCH BIOTECH PVT LTD

A.M. Shivakaarthick Director

Page 1 of 2 Regd. Office & Sample Collection Centre : New No. 17/1, Sadullah Street, T. Nagar, Chennai - 600 017 Tamilnadu, INDIA Phone : 044 - 2435 2756 / 2431 2656 / 2431 2759 Email: monarchbio@gmail.com info@monarchtestinglab.com; Website: www.monarchtestinglab.com LAB: 37-A,SIDCO Industrial Estate, Thirumazhisai, Chennai 600 124, Tamilnadu, INDIA. Ph: 91- 44- 2681 0052 Issue Date: 06/06/14 Issue No.: 01

Amend Date: NIL Amend No.: NIL

FORM No.: MBT / QF / 059





Accredited by AERB & NABL, Recognized By BIS & Notified by <u>fssat</u> TEST REPORT

MONARCH BIOTECH PVT. U

UNIT : MONARCH NUCLEAR COUNTING LABORATORY

ULR-TC620621000006030F Discipline: Radiological Group: Water DATED: 01.01.2022

PART - B: SUPPLIMENTARY INFORMATIONS:

Sample No	:	2112151
Job Card No		27346
Reference to sampling procedure, wherever applicable	:	Not Applicable
Deviation from the test methods as prescribed in relevant ISS/Work Instructions, if any	:	Nil
Testing Commenced on	:	29.12.2021
Testing Completed on	:	30.12.2021

PART C: TEST RESULTS

S. No	Test Parameters	Test Method	Minimum Detectable Activity of the Instrument	Result (µCi/ml)	Specification value Maximum As per(TNPCB - Marine coastal areas)
1.	Alpha Emitters	IS 14194 (part 2) : 2013[cl.6.3] (RA-2018)	MDA (3σ) 1.46 × 10 ⁻¹⁰ μ Ci/ml	BDL	10 ⁻⁷ µCi/ml
2.	Beta Emitters	IS 14194 (part 1) : 2020 [Cl.6.2]	MDA (3σ) 8.11 × 10 ⁻¹⁰ μ Ci/ml	BDL	10 ⁻⁷ µCi/ml

MDA: Minimum Detectable Activity, BDL: Below Detection Level &Ci: Curie

PART D: REMARKS

FORM No.: MBT / QF / 059

The concentrations of the radionuclides in the water sample are within the prescribed limits of TNPCB Standards for discharge of Trade effluent into Marine coastal areas.

The spectrum / result files are stored as part of Nuclear Counting Facility Records.

Sample return: The sample will be kept for one month and disposed-of or returned on request after one month. The samples from regulatory bodies will be retained for 3 months and disposed-of or returned.

***** End of Report ****



Page 2 of 2



Authorised Signatory M. SARAVANAN Technical Manager - Radiological

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Amend No.: NIL Amend Date: NIL



CIN: U74999TN2008PTC067568

TEST REPORT

Report Number and date	CTL/CH/N-23639/2021	CTL/CH/N-23639/2021-22 & 07.04.2022				
Sample Number	N-23639/21-22	N-23639/21-22				
Customer Name & Address	M/s. IL&FS TAMILNADU	POWER CO. I	LTD.,			
Customer Name & Address	C.Pudhupettai(Post), Pera	angipettai, Chio	dambaram Taluka,Cuddalore - 6	608502.		
SAMPLE DETAILS						
Sample Description By Customer	Central Monitoring Basin Water (CMB)					
Sampling Location	Guard Pond					
Sampling Date	29.03.2022		Sampled By	Chennai Testing Laboratory Pvt. Ltd.,		
Quantity Received	5 Litres		Sampling Method	CTL/QSP/09		
Date of Receipt	31.03.2022 Sample Condition Good & Received in Plastic Container					
Analysis Starting Date	31.03.2022		Analysis Completion Date	07.04.2022		

Test Results:

The above sample tested as received, and results are as follows:

S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
1	Colour	2120-B-APHA 23rd Ed,2017	÷	2	Not Specified
2	Odour	2150-B-APHA 23rd Ed,2017	7 1	Agreeable	Not Specified
3	Total Suspended Solids	2540-D- APHA 23rd Ed.2017	mg/l	12	100
4	Particle Size of Suspended Solids	CTL/SOP/WATER/61-2012	-	Passed through IS 850 micron Sieve	a)Floatable solids max. 3mm. b)Settleable solids max. 850 microns.
5	Total Dissolved Solids	2540-C- APHA 23rd Ed.2017	mg/l	44020	Not Specified
6	рН @ 25°С	4500-H+-B APHA 23rd Ed.2017		8.0	5.5 to 9.0
7	Temperature	2550-B-APHA 23rd Ed.2017	°C	29.1 (I/L)	Shall not exceed 5°C above
	Temperature	2550-B-APHA 23rd Ed.2017	°C	29.6 (O/L)	the receiving water temperature
8	Oil & Grease	5520-B APHA 23rd Ed.2017 (Partition Gravimetric Method)	mg/l	< 2	20
9	Total Residual Chlorine	4500-Cl-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	1
10	Ammonical Nitrogen as N	4500-NH ₃ -B,C-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	50
11	Total Kjeldahl Nitrogen as N	4500-N-B,C-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	100
12	Free Ammonia as NH ₃	4500-NH ₃ -B,C-APHA 23rd Ed.2017	mg/l	BDL(DL:0,1)	5
13	Biochemical Oxygen Demand (BOD) 3 days at 27°C	5210-B APHA 23rd Ed.2017	mg/l	16	100
14	Chemical Oxygen Demand (COD)	5220-B- APHA 23rd Ed.2017	mg/l	146	250
15	Hexavalent Chromium as Cr ⁶⁺	3500-Cr-B-APHA 23rd Ed.2017	mg/l	BDL (DL:0.01)	1

For Chennai Testing Laboratory Pvt ltd

A. Rey Manual Authorised Signatory

A. RAJKUMAR

Page 1 of 3

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CIN: U74999TN2008PTC067568

TEST REPORT

Repor	Report Number and date CTL/CH/N-23639/2021-22 & 07.04.2022				
S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
16	Percent Sodium	CTL/SOP/WATER/60-2012	%	76.08	Not Specified
17	Residual Sodium Carbonate	IS 11624-1986(R.2001)	meq/l	Nil	Not Specified
18	Cyanide as CN	4500-CN-C,E -APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	0.2
19	Chloride as Cl	4500-Cl-B- APHA 23rd Ed.2017	mg/l	24106	Not Specified
20	Fluoride as F	4500-F- B ,D-APHA 23rd Ed.2017	mg/l	0.76	15
21	Dissolved Phosphate as P	4500-P-B,D-APHA 23rd Ed.2017	mg/l	BDL (DL:0.1)	Not Specified
22	Sulphate as SO₄	4500- SO4 -E- APHA 23rd Ed.2017	mg/l	2891	1000
23	Sulphide as S	4500-S ² -F-APHA 23rd Ed.2017 (lodometric Method)	mg/l	BDL(DL:0.01)	5
24	Phenolic Compounds as C ₆ H ₅ OH	5530-B,C- APHA 23rd Ed.2017	mg/l	BDL(DL:0.001)	5
25	Boron as B	4500-B-B-APHA 23rd Ed,2017	mg/l	4.1	2
26	Arsenic as As	3114-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.05)	0.2
27	Cadmium as Cd	3111-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	2
28	Total Chromium as Cr	3111-D-APHA 23rd Ed.2017	mg/l	BDL(DL:0.1)	2
29	Copper as Cu	3111-B-APHA 23rd Ed.2017	mg/l	1.18	3
30	Lead as Pb	3111-B-APHA 23rd Ed.2017	mg/ł	0.65	1
31	Mercury as Hg	3112-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.001)	0.01
32	Nickel as Ni	3111-B-APHA 23rd Ed.2017	mg/l	BDL (DL:0.1)	3
33	Selenium as Se	3114-B-APHA 23rd Ed.2017	mg/l	BDL(DL:0.01)	0.05
34	Zinc as Zn	3111-B-APHA 23rd Ed.2017	mg/l	0.06	1.5

For Chennai Testing Laboratory Pvt ltd

Authorised Signatory A. RAJKUMAR Technical Manager

(CHEMICAL)

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CIN: U74999TN2008PTC067568

TEST REPORT

Repor	t Number and date	CTL/CH/N-23639/2021-22 & 07.04	.2022		
S. NO	PARAMETERS	METHOD	UNITS	RESULTS	LIMITS*
	Pesticide Residues**		<u> </u>		
	Alachlor		μg/l	Absent	
	Atrazine		µg/l	Absent	
	Aldrin	1	µg/l	Absent	
	Dieldrin	1	μg/l	Absent	
	Alpha HCH	7	μg/l	Absent	
	Beta HCH	7	µg/l	Absent	
	Butachlor		μg/l	Absent	
	Chlorpyriphos		μg/l	Absent	
	Delta HCH		μg/l	Absent	
	2,4 - Dichlorophenoxyacetic acid		μg/l	Absent	
	o,p'-DDT		μg/l	Absent	
	p,p'-DDT		μg/l	Absent	
35	p,p'-DDE	CTL (SOD (WATED (101 2014	µg/l	Absent	Absent
	o,p'-DDE	CTL/SOP/WATER/101-2014	µg/l	Absent	Absent
	o,p'-DDD		μg/l	Absent	
	p,p'-DDD		μg/l	Absent	
	Endosulfan alpha		μg/l	Absent	
	Endosulfan Beta		µg/l	Absent	
	Endosulfan Sulfate		μg/l	Absent	
	Ethion		µg/l	Absent	
	Gamma HCH (Lindane)		μg/l	Absent	
	Isoproturan		μg/l	Absent	
	Malathion		μg/l	Absent	
	Methyl Parathion		µg/l	Absent	
	Monocrotophos		μg/l	Absent	
	Phorate		μg/l	Absent	

BDL - Below Detection Limit; DL - Detection limit

*Limits as per TNPCB Norms (Marine Coastal Areas)

**For Total Pesticides , Not Detected (DL:0.01µg/l) is considered as Absent.

END OF REPORT

For Chennai Testing Laboratory Pvt ltd

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A. RAJKUMAR Technical Manager (CHEMICAL) Page 3 of 3

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RADIOACTIVITY MEASUREMENT / TEST REPORT

0000000000

ULR-TC620622000001674F **Discipline:** Radiological Ref: MBT/ RL / 027870 / 2022-23

DATED: 06.04.2022

PARTICULARS OF SAMPLE SUBMITTED

Sample Described by customer as : CENTRAL MONITORING BASIN WATER - GUARD PO	ND
Customer Name : M/s.IL & FS TAMILNADU POWER CO. LTD,	
Customer Address : C.PUDHUPETTAI (POST), PERANGIPETTAI, CHIDAMBARAM TALUKA, CUDDALORE	
Postal Code : 608502	
State : TAMIL NADU	
Country : INDIA	
Customer Sample ID No : N - 22639 / 21 – 22	
Sample Code No : 2204017	
Sample Type : Water	
Sample Received Date : 02.04.2022	
Sample Qty. Recd. : 10 Liter x 1 No	
Mode of Packing : 10 Liter Can x 1 No	
Customer Reference : Letter Dated: 02.04.2022	

Terms and Condition

BIO

Chenna

600 017

Counting

This report in full or in part shall not be published, advertised, used for any legal action, unless prior permission has been secured. This test report pertains only for the sample tested and such samples are retained for 7 days (in case of perishable) and 30 days for all other samples. If there is any discrepancy / complaint received from the customer within 30 days from the date of report, sample will be kept for 30 days. The samples from regulatory bodies are to be retained as specified. Sample not drawn by laboratory.

For MONARCH BIOTECH PVT LTD

1945608

Swshteent

A.M. Shivakaarthick **Mg.Director**

Regd. Office & Sample Collection Centre : New No. 17/1, Sadullah Street, T. Nagar, Chennai - 600 017 Tamilnadu, INDIA Phone : 044 - 2435 2756 / 2431 2656 / 2431 2759 Email: monarchbio@gmail.com info@monarchtestinglab.com; Website: www.monarchtestinglab.com LAB: 37-A, SIDCO Industrial Estate, Thirumazhisai, Chennai 600 124; Tamilnadu, INDIA. Ph: 91- 44- 2681 0052

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FORM No.: MBT / QF / 059 Amend No.: NIL Amend Date: NIL Issue No.: 01 Issue Date: 06/06/14

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# MONARCH BIOTECH PVT. LTD.



|                                      |                                              |                                         |                                              |           | TC-6206                       |
|--------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------------|-----------|-------------------------------|
| ccr                                  | redited by AER                               |                                         | cognized By BIS                              | & Notifie | d by Jssat                    |
|                                      |                                              | TEST                                    | REPORT                                       |           |                               |
|                                      |                                              |                                         |                                              |           |                               |
| ULR                                  | R-TC620622000001                             | 674F                                    |                                              | DATE      | D: 06.04.2022                 |
|                                      | ipline: Radiologica                          | 1                                       |                                              |           |                               |
| Gro                                  | up: Water                                    |                                         | а.                                           |           |                               |
| PAR                                  | T - B: SUPPLIME                              | NTARY INFORM                            | ATIONS:                                      |           |                               |
| Sami                                 | ple No                                       |                                         | : 2204017                                    |           |                               |
|                                      | Card No                                      |                                         | : 27980                                      |           |                               |
| (                                    |                                              |                                         | . 27700                                      |           | 8                             |
|                                      | rence to sampling pr                         | ocedure,                                | The data and the second                      | 1         |                               |
| wherever applicable : Not Applicable |                                              |                                         |                                              |           |                               |
|                                      | ation from the test m<br>levant ISS/Work Ins | ethods as prescribed                    | : Nil                                        | ά.        |                               |
|                                      |                                              | ti uctions, ii any                      | ·10                                          |           |                               |
| Testi                                | ng Commenced on                              |                                         | : 04.04.202                                  | 22        |                               |
| Testi                                | ng Completed on                              |                                         | : 05.04.202                                  | 22        |                               |
| PAR                                  | TC: TEST RESU                                | ULTS                                    | -                                            |           |                               |
|                                      |                                              |                                         |                                              |           | Specification value           |
| s.                                   |                                              |                                         | Minimum Detectable                           | Result    | Maximum As                    |
| No                                   | <b>Test Parameters</b>                       | Test Method                             | Activity of the<br>Instrument                | (µCi/ml)  | per(TNPCB -<br>Marine coastal |
|                                      |                                              |                                         |                                              |           | areas)                        |
| 1.                                   | Alpha Emitters                               | IS14194(part2):2013<br>[cl.6.3](RA2018) | MDA (3σ)<br>1.46 × 10 <sup>-10</sup> μ Ci/ml | BDL       | 10 <sup>-7</sup> µCi/ml       |
|                                      |                                              |                                         | MDA (3σ)                                     | BDL       | 10 <sup>-7</sup> µCi/ml       |
| 2.                                   | Beta Emitters                                | IS14194(part1):2020                     | $8.11 \times 10^{-10} \mu \text{Ci/ml}$      |           |                               |

### PART D: REMARKS

The concentrations of the radionuclides in the water sample are within the prescribed limits of TNPCB Standards for discharge of Trade effluent into Marine coastal areas. The spectrum / result files are stored as part of Nuclear Counting Facility Records.

**Sample return:** The sample will be kept for one month and disposed-of or returned on requestafter one month. The samples from regulatory bodies will be retained for 3 months and disposed-of or returned.



Amend Da

# ANNEXURE - 2



#### CIN: U74999TN2008PTC067568

### **TEST REPORT**

| Report Number and date         | CTL/CH/N-11214/2021-       | CTL/CH/N-11214/2021-22 & 21.05.2021                                        |                                          |  |  |  |
|--------------------------------|----------------------------|----------------------------------------------------------------------------|------------------------------------------|--|--|--|
| Sample Number                  | N-11214/21-22              |                                                                            |                                          |  |  |  |
| Customer Name & Address        | M/s. IL&FS TAMILNADU       | POWER CO. LTD.,                                                            |                                          |  |  |  |
| customer Name & Autress        | C.Pudhupettai(Post), Perai | C.Pudhupettai(Post), Perangipettai, Chidambaram Taluka,Cuddalore - 608502. |                                          |  |  |  |
|                                | SAMPL                      | E DETAILS                                                                  |                                          |  |  |  |
| Sample Description By Customer | ETP Treated Water          | ETP Treated Water                                                          |                                          |  |  |  |
| Sampling Location              | ETP Outlet                 | ETP Outlet                                                                 |                                          |  |  |  |
| Sampling Date                  | 15.05.2021                 | Sampled By                                                                 | Chennai Testing<br>Laboratory Pvt. Ltd., |  |  |  |
| Quantity Received              | 5 Litres                   | Sampling Method                                                            | CTL/QSP/09                               |  |  |  |
| Date of Receipt                | 16.05.2021                 | Sample Condition                                                           | Good & Received in<br>Plastic Container  |  |  |  |
| Analysis Starting Date         | 17.05.2021                 | Analysis Completion Date                                                   | 21.05.2021                               |  |  |  |

#### Test Results:

The above sample tested as received, and results are as follows:

| S. NO | PARAMETERS                                              | METHOD                                                     | UNITS | RESULTS                               | LIMITS*                                     |
|-------|---------------------------------------------------------|------------------------------------------------------------|-------|---------------------------------------|---------------------------------------------|
| 1     | Temperature                                             | 2550-B-APHA 23rd Ed.2017                                   | °C    | 27.9 (I/L)                            | Shall not exceed more                       |
| I     | Temperature                                             | 2550-B-APHA 25ra Ed.2017                                   | °C    | 28.4 (0/L)                            | than 5°C above ambient<br>water temperature |
| 2     | Total Suspended Solids                                  | 2540-D- APHA 23rd Ed.2017                                  | mg/l  | < 2                                   | 100                                         |
| 3     | Total Dissolved Solids                                  | 2540-C- APHA 23rd Ed.2017                                  | mg/l  | 720                                   | 2100                                        |
| 4     | Oil & Grease                                            | 5520-B APHA 23rd Ed.2017<br>(Partition Gravimetric Method) | mg/l  | < 2                                   | 10                                          |
| 5     | Biochemical Oxygen Demand (BOD)<br>3 days at 27°C       |                                                            |       | 3                                     | 100                                         |
| 6     | pH @ 25°C                                               | 4500-H+-B APHA 23rd Ed.2017                                |       | 7.4                                   | 6.0 to 9.0                                  |
| 7     | Particle Size of Suspended Solids CTL/SOP/WATER/61-2012 |                                                            | 2     | Passed through IS<br>850 micron Sieve | Not Specified                               |
| 8     | Chemical Oxygen Demand (COD)                            | 5220-B- APHA 23rd Ed.2017                                  | mg/l  | 15                                    | 250                                         |
| 9     | Chloride as Cl                                          | 4500-Cl-B- APHA 23rd Ed.2017                               | mg/l  | 273                                   | 600                                         |
| 10    | Sulphate as SO4                                         | 4500- SO4 -E- APHA 23rd Ed.2017                            | mg/l  | 46                                    | 1000                                        |
| 11    | Total Residual Chlorine                                 | 4500-Cl-B-APHA 23rd Ed.2017                                | mg/l  | BDL(DL:0.1)                           | Not Specified                               |
| 12    | Ammonical Nitrogen as N                                 | 4500-NH <sub>3</sub> -B,C-APHA 23rd Ed.2017                | mg/l  | 0.5                                   | 50                                          |

#### For Chennai Testing Laboratory Pvt ltd

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A. COLICOHAR se. Technical Manager usiness. (CHEMICAL)

Page 1 of 3

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#### CIN: U74999TN2008PTC067568

### **TEST REPORT**

| Report           | Number and date                                        | CTL/CH/N-11214/2021-22 & 21.05.                                 | 2021  |               |               |
|------------------|--------------------------------------------------------|-----------------------------------------------------------------|-------|---------------|---------------|
| S. NO PARAMETERS |                                                        | METHOD                                                          | UNITS | RESULTS       | LIMITS*       |
| 13               | Total Kjeldahl Nitrogen as N                           | 4500-N-B,C-APHA 23rd Ed.2017                                    | mg/l  | 1.6           | Not Specified |
| 14               | Free Ammonia as NH <sub>3</sub>                        | 4500-NH <sub>3</sub> -B,C-APHA 23rd Ed.2017                     |       | BDL(DL:0.1)   | Not Specified |
| 15               | Hexavalent Chromium as Cr <sup>6+</sup>                | 3500-Cr-B-APHA 23rd Ed.2017                                     | mg/l  | BDL (DL:0.01) | 1             |
| 16               | Boron as B                                             | 4500-B-B-APHA 23rd Ed.2017                                      | mg/l  | BDL(DL:0.1)   | 2             |
| 17               | Percent Sodium                                         | CTL/SOP/WATER/60-2012                                           | %     | 58.35         | 60            |
| 18               | Cyanide as CN                                          | 4500-CN-C,E -APHA 23rd Ed.2017                                  | mg/l  | BDL(DL:0.01)  | 0.2           |
| 19               | Fluoride as F                                          | 4500-F- B ,D-APHA 23rd Ed.2017                                  | mg/l  | 0.21          | 2             |
| 20               | Residual Sodium Carbonate                              | IS 11624-1986(R.2001)                                           | meq/l | Nil           | 5             |
| 21               | Dissolved Phosphate as P                               | 4500-P-B,D-APHA 23rd Ed.2017                                    | mg/l  | BDL (DL:0.1)  | Not Specified |
| 22               | Sulphide as S                                          | 4500-S <sup>2</sup> -F-APHA 23rd Ed.2017<br>(lodometric Method) |       | BDL (DL:0.1)  | 2             |
| 23               | Phenolic Compounds as C <sub>6</sub> H <sub>5</sub> OH | 5530-B,C- APHA 23rd Ed.2017                                     | mg/l  | BDL(DL:0.001) | 1             |
| 24               | Nitrate Nitrogen as N                                  | 4500-NO <sub>3</sub> -B-APHA 23rd Ed.2017                       | mg/l  | 2.1           | Not Specified |
| 25               | Iron as Fe                                             | 3500-Fe-B- APHA 23rd Ed. 2017                                   | mg/l  | 0.14          | 3             |
| 26               | Trivalent Chromium as Cr <sup>3+</sup>                 | 3500-Cr-B-APHA 23rd Ed. 2017                                    | mg/l  | BDL(DL:0.01)  | 2             |
| 27               | Arsenic as As                                          | 3114-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.05)  | 0.2           |
| 28               | Mercury as Hg                                          | 3112-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.001) | 0,01          |
| 29               | Lead as Pb                                             | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 1             |
| 30               | Cadmium as Cd                                          | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 1             |
| 31               | Total Chromium as Cr                                   | 3111-D-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.1)   | 2             |
| 32               | Copper as Cu                                           | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.12)  | 3             |
| 33               | Zinc as Zn                                             | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | 0.05          | 1.5           |
| 34               | Selenium as Se                                         | 3114-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 0.05          |
| 35               | Nickel as Ni                                           | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL (DL:0.1)  | 3             |
| 36               | Manganese as Mn                                        | 3111-B-APHA 23rd Ed,2017                                        | mg/l  | 0.08          | Not Specified |
| 37               | Vanadium as V                                          | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL (DL:0.1)  | Not Specified |

For Chennai Testing Laboratory Pvt ltd

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CIN: U74999TN2008PTC067568

# **TEST REPORT**

| Report Number and date |                                  | CTL/CH/N-11214/2021-22 & 21.05 | .2021 |                                             |                                                     |  |
|------------------------|----------------------------------|--------------------------------|-------|---------------------------------------------|-----------------------------------------------------|--|
| S. NO                  | PARAMETERS                       | METHOD                         | UNITS | RESULTS                                     | LIMITS*                                             |  |
|                        | Pesticide Residues**             |                                |       |                                             |                                                     |  |
|                        | Alachlor                         |                                | μg/l  | Absent                                      |                                                     |  |
|                        | Atrazine                         |                                | μg/l  | Absent                                      | 1                                                   |  |
|                        | Aldrin                           |                                | μg/1  | Absent                                      | ]                                                   |  |
|                        | Dieldrin                         |                                | μg/l  | Absent                                      | 1                                                   |  |
|                        | Alpha HCH                        |                                | μg/l  | Absent                                      | ]                                                   |  |
|                        | Beta HCH                         |                                | µg/l  | Absent                                      | ]                                                   |  |
|                        | Butachlor                        |                                | μg/1  | Absent                                      |                                                     |  |
|                        | Chlorpyriphos                    |                                | μg/l  | Absent                                      | ]                                                   |  |
|                        | Delta HCH                        |                                | μg/l  | Absent                                      |                                                     |  |
|                        | 2,4 - Dichlorophenoxyacetic acid |                                | µg/l  | Absent                                      |                                                     |  |
|                        | o,p'-DDT                         |                                | μg/l  | Absent                                      |                                                     |  |
|                        | p,p'-DDT                         | CTL/SOP/WATER/101-2014         | μg/l  | Absent                                      | Absent                                              |  |
| 38                     | p,p'-DDE                         |                                | μg/]  | Absent                                      |                                                     |  |
|                        | o,p'-DDE                         |                                | μg/l  | Absent                                      |                                                     |  |
|                        | o,p'-DDD                         |                                | µg/l  | Absent                                      |                                                     |  |
|                        | p,p'-DDD                         |                                | μg/l  | Absent                                      |                                                     |  |
|                        | Endosulfan alpha                 | 1                              | μg/1  | Absent                                      |                                                     |  |
|                        | Endosulfan Beta                  |                                | µg/l  | Absent                                      |                                                     |  |
|                        | Endosulfan Sulfate               |                                | μg/l  | Absent                                      |                                                     |  |
|                        | Ethion                           | -                              | μg/l  | Absent                                      |                                                     |  |
|                        | Gamma HCH (Lindane)              | -                              | μg/l  | Absent                                      |                                                     |  |
|                        | Isoproturan                      | 1                              | μg/l  | Absent                                      |                                                     |  |
|                        | Malathion                        | -                              | μg/]  | Absent                                      |                                                     |  |
|                        | Methyl Parathion                 | 1                              | μg/l  | Absent                                      |                                                     |  |
|                        | Monocrotophos                    |                                | μg/l  | Absent                                      |                                                     |  |
|                        | Phorate                          |                                | μg/]  | Absent                                      |                                                     |  |
| 39                     | Bio – Assay Test <sup>#</sup>    | IS 6582 (Part 1): 2001         | GeC   | No symptoms of<br>toxicity were<br>observed | 90% survival of fish afte<br>96 hrs in 100% effluen |  |

BDL, - Below Detection Limit; DL - Detection limit.

\*(Moef&CC Environment Protection Rules 1986 & Subsequent Amendment dated 1st January, 2016) and tnpcb standards.

\*\*For Total Pesticides , Not Detected (DL:0.01µg/l) is considered as Absent; <sup>#</sup> Limit as per CPCB,

#### \*\*\*END OF REPORT\*\*\*

For Chennai Testing Laboratory Pvt ltd

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# Accredited by AERB & NABL, Recognized By BIS & Notified by Issai **TEST REPORT**

# RADIOACTIVITY MEASUREMENT / TEST REPORT

ULR-TC620621000002094F **Discipline:** Radiological Ref: MBT/ RL / 026001 / 2021-2022 DATED: 22.05.2021

#### PARTICULARS OF SAMPLE SUBMITTED

| Sample Described by customer as | :   | ETP TREATED WATER – ETP OUTLET                                        |
|---------------------------------|-----|-----------------------------------------------------------------------|
| Customer Name                   | :   | M/S. IL & FS TAMILNADU POWER CO.LTD.,                                 |
| Customer Address                |     | C.PUDHUPETTAI (POST), PERANGIPETTAI,<br>CHIDAMBARAM TALUKA, CUDDALORE |
| Postal Code                     | :   | 608502                                                                |
| State                           | ;   | TAMIL NADU                                                            |
| Country                         | :   | INDIA                                                                 |
| Customer ID No                  | ÷ : | N-11214/21-22                                                         |
| Sample Code No                  | :   | 2105066                                                               |
| Sample Type                     | :   | Water                                                                 |
| Sample Received Date            | :   | 18.05.21                                                              |
| Sample Qty. Recd.               |     | 10 Lit x 1No                                                          |
| Customer Reference              | :   | Letter Dated: 18.05.21                                                |
| Terms and Condition             |     |                                                                       |

This report in full or in part shall not be published, advertised, used for any legal action, unless prior permission has been secured. This test report pertains only for the sample tested and such samples are retained for 7 days (in case of perishable) and 30 days for all other samples. If there is any discrepancy / complaint received from the customer within 30 days from the date of report, sample will be kept for four months. Sample not drawn by laboratory.

## For MONARCH BIOTECH PVT LTD





Aushdoceuty-A.M. Shivakaarthick Director

Page 1 of 2

Regd. Office & Sample Collection Centre : New No. 17/1, Sadullah Street, T. Nagar, Chennai - 600 017 Tamilnadu, INDIA Phone : 044 - 2435 2756 / 2431 2656 / 2431 2759 Email: monarchbio@gmail.com info@monarchtestinglab.com; Website: www.monarchtestinglab.com LAB: 37-A,SIDCO Industrial Estate, Thirumazhisai, Chennai 600 124, Tamilnadu, INDIA. Ph: 91- 44- 2681 0052 FORM No.: MBT / QF / 059

Issue Date: 06/06/14 Issue No.: 01

Amend No.: NIL Amend Date: NIL







# Accredited by AERB & NABL, Recognized By BIS & Notified by fssat **TEST REPORT**

ULR-TC620621000002094F **Discipline:** Radiological Group: Water

DATED: 22.05.2021

## PART - B: SUPPLIMENTARY INFORMATIONS:

| Sample No                                                                                 | :      | 2105066        |
|-------------------------------------------------------------------------------------------|--------|----------------|
| Job Card No                                                                               | 9<br>0 | 26111          |
| Reference to sampling procedure,<br>wherever applicable                                   |        | Not Applicable |
| Deviation from the test methods as prescribed<br>inrelevant ISS/Work Instructions, if any | :      | Nil            |
| Testing Commenced on                                                                      | :      | 20.05.2021     |
| Testing Completed on                                                                      | :      | 21.05.2021     |

### PART C: TEST RESULTS

| S.<br>No | Test Parameters | Test Method                              | Minimum<br>Detectable Activity<br>of the Instrument | Result<br>(μCi/ml) | Specification value<br>Maximum As<br>per(TNPCBNORMS<br>– on land for<br>irrigation) |
|----------|-----------------|------------------------------------------|-----------------------------------------------------|--------------------|-------------------------------------------------------------------------------------|
| 1.       | Alpha Emitters  | IS14194(part2):2013<br>[cl.6.3](RA-2018) | MDA (3σ)<br>1.46 × 10 <sup>-10</sup> μ Ci/ml        | BDL                | 10 <sup>-8</sup> µCi/ml                                                             |
| 2.       | Beta Emitters   | IS14194 (part 1) :<br>2020               | MDA (3σ)<br>8.11 × 10 <sup>-10</sup> μ Ci/ml        | BDL                | 10 <sup>-6</sup> µCi/ml                                                             |

MDA: Minimum Detectable Activity, BDL: Below Detection Level &Ci: Curie

#### PART D: REMARKS

The concentrations of the radionuclides in the water sample are within the prescribed limits of TNPCB NORMS - on land for irrigation.

The spectrum / result files are stored as part of Nuclear Counting Facility Records.

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Sample return: The sample will be kept for one month and disposed-of or returned on requestafter one month. The samples from regulatory bodies will be retained for 3 months and disposed-of or returned.

\*\*\*\*\* End of Report \*\*\*\*\*

Page 2 of 2

M1942668

M. Day

Authorised Signatory M. SARAVANAN Technical Manager - Radiological

Regd. Office & Sample Collection Centre : New No. 17/1, Sadullah Street, T. Nagar, Chennai - 600 017 Tamilnadu, INDIA Phone : 044 - 2435 2756 / 2431 2656 / 2431 2759 Email: monarchbio@gmail.com info@monarchtestinglab.com; Website: www.monarchtestinglab.com LAB: 37-A, SIDCO Industrial Estate, Thirumazhisai, Chennai 600 124, Tamilnadu, INDIA. Ph: 91- 44- 2681 0052 **Amend Date: NIL** FORM No.: MBT / QF / 059 Issue No.: 01 Issue Date: 06/06/14 Amend No.: NIL



CIN: U74999TN2008PTC067568

# **TEST REPORT**

| Report Number and date         | CTL/CH/N-14810/2021       | CTL/CH/N-14810/2021-22 & 23.08.2021          |                                          |  |  |
|--------------------------------|---------------------------|----------------------------------------------|------------------------------------------|--|--|
| Sample Number                  | N-14810/21-22             | N-14810/21-22                                |                                          |  |  |
| Customer Name & Address        | M/s. IL&FS TAMILNADU      | POWER CO. LTD.,                              |                                          |  |  |
| Customer Name & Address        | C.Pudhupettai(Post), Para | ngipettai, Bhuvanagiri Taluka,Cuddalore - 60 | 08502.                                   |  |  |
|                                | SAMPI                     | E DETAILS                                    |                                          |  |  |
| Sample Description By Customer | ETP Treated Water         | ETP Treated Water                            |                                          |  |  |
| Sampling Location              | ETP Outlet                | ETP Outlet                                   |                                          |  |  |
| Sampling Date                  | 16.08.2021                | Sampled By                                   | Chennai Testing<br>Laboratory Pvt. Ltd., |  |  |
| Quantity Received              | 5 Litres                  | Sampling Method                              | CTL/QSP/09                               |  |  |
| Date of Receipt                | 18.08.2021                | Sample Condition                             | Good & Received in<br>Plastic Container  |  |  |
| Analysis Starting Date         | 18.08.2021                | Analysis Completion Date                     | 23.08.2021                               |  |  |

#### **Test Results:**

The above sample tested as received, and results are as follows:

| S. NO | PARAMETERS                                        | METHOD                                                     | UNITS | RESULTS                               | LIMITS*                                      |
|-------|---------------------------------------------------|------------------------------------------------------------|-------|---------------------------------------|----------------------------------------------|
| 1     | Temperature                                       | DEED D ADUA DOwd Ed 2017                                   | °C    | 28.1 (I/L)                            | Shall not exceed more than 5°C above ambient |
| 1     | Temperature                                       | 2550-B-APHA 23rd Ed.2017                                   | °C    | 28.6 (O/L)                            | water temperature                            |
| 2     | Total Suspended Solids                            | 2540-D- APHA 23rd Ed.2017                                  | mg/l  | 2                                     | 100                                          |
| 3     | Total Dissolved Solids                            | 2540-C- APHA 23rd Ed.2017                                  | mg/l  | 1130                                  | 2100                                         |
| 4     | Oil & Grease                                      | 5520-B APHA 23rd Ed.2017<br>(Partition Gravimetric Method) | mg/l  | < 2                                   | 10                                           |
| 5     | Biochemical Oxygen Demand (BOD)<br>3 days at 27°C | 5210-B APHA 23rd Ed.2017                                   | mg/l  | 4                                     | 100                                          |
| 6     | рН @ 25°С                                         | 4500-H+-B APHA 23rd Ed.2017                                |       | 6.4                                   | 6.0 to 9.0                                   |
| 7     | Particle Size of Suspended Solids                 | CTL/SOP/WATER/61-2012                                      | 95    | Passed through IS<br>850 micron Sieve | Not Specified                                |
| 8     | Chemical Oxygen Demand (COD)                      | 5220-B- APHA 23rd Ed.2017                                  | mg/l  | 20                                    | 250                                          |
| 9     | Chloride as Cl                                    | 4500-Cl-B- APHA 23rd Ed.2017                               | mg/l  | 515                                   | 600                                          |
| 10    | Sulphate as SO₄                                   | 4500- SO4 -E- APHA 23rd Ed.2017                            | mg/l  | 54                                    | 1000                                         |
| 11    | Total Residual Chlorine                           | 4500-Cl-B-APHA 23rd Ed.2017                                | mg/l  | BDL(DL:0.1)                           | Not Specified                                |
| 12    | Ammonical Nitrogen as N                           | 4500-NH <sub>3</sub> -B,C-APHA 23rd Ed.2017                | mg/l  | 0.5                                   | 50                                           |

#### For Chennai Testing Laboratory Pvt ltd

Authorised Stgnatory A. RAJKUMAR Page 1 of 3 Technical Manager

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#### CIN: U74999TN2008PTC067568

# **TEST REPORT**

| eport | Number and date                                        | CTL/CH/N-14810/2021-22 & 23.08.2                                | 2021  |               |               |
|-------|--------------------------------------------------------|-----------------------------------------------------------------|-------|---------------|---------------|
| S. NO | PARAMETERS                                             | METHOD                                                          | UNITS | RESULTS       | LIMITS*       |
| 13    | Total Kjeldahl Nitrogen as N                           | 4500-N-B,C-APHA 23rd Ed.2017                                    | mg/l  | 1.3           | Not Specified |
| 14    | Free Ammonia as NH <sub>3</sub>                        | 4500-NH <sub>3</sub> -B,C-APHA 23rd Ed.2017                     | mg/l  | BDL(DL:0.1)   | Not Specified |
| 15    | Hexavalent Chromium as Cr <sup>6+</sup>                | 3500-Cr-B-APHA 23rd Ed.2017                                     | mg/l  | BDL (DL:0.01) | 1             |
| 16    | Boron as B                                             | 4500-B-B-APHA 23rd Ed.2017                                      | mg/l  | BDL(DL:0.1)   | 2             |
| 17    | Percent Sodium                                         | CTL/SOP/WATER/60-2012                                           | %     | 58.84         | 60            |
| 18    | Cyanide as CN                                          | 4500-CN-C,E -APHA 23rd Ed.2017                                  | mg/l  | BDL(DL:0.01)  | 0.2           |
| 19    | Fluoride as F                                          | 4500-F- B ,D-APHA 23rd Ed.2017                                  | mg/l  | 0,14          | 2             |
| 20    | Residual Sodium Carbonate                              | IS 11624-1986(R.2001)                                           | meq/l | Nil           | 5             |
| 21    | Dissolved Phosphate as P                               | 4500-P-B <sub>2</sub> D-APHA 23rd Ed.2017                       | mg/l  | 0.3           | Not Specified |
| 22    | Sulphide as S                                          | 4500-S <sup>2</sup> -F-APHA 23rd Ed.2017<br>(lodometric Method) | mg/l  | BDL (DL:0.1)  | 2             |
| 23    | Phenolic Compounds as C <sub>6</sub> H <sub>5</sub> OH | 5530-B,C- APHA 23rd Ed.2017                                     | mg/l  | BDL(DL:0.001) | 1             |
| 24    | Nitrate Nitrogen as N                                  | 4500-NO <sub>3</sub> -B-APHA 23rd Ed.2017                       | mg/l  | 0.5           | Not Specified |
| 25    | Iron as Fe                                             | 3500-Fe-B- APHA 23rd Ed. 2017                                   | mg/l  | 0.7           | 3             |
| 26    | Trivalent Chromium as Cr <sup>3+</sup>                 | 3500-Cr-B-APHA 23rd Ed. 2017                                    | mg/l  | BDL(DL:0.01)  | 2             |
| 27    | Arsenic as As                                          | 3114-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.05)  | 0.2           |
| 28    | Mercury as Hg                                          | 3112-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.001) | 0.01          |
| 29    | Lead as Pb                                             | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 1             |
| 30    | Cadmium as Cd                                          | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 1             |
| 31    | Total Chromium as Cr                                   | 3111-D-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.1)   | 2             |
| 32    | Copper as Cu                                           | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.12)  | 3             |
| 33    | Zinc as Zn                                             | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | 0.06          | 1.5           |
| 34    | Selenium as Se                                         | 3114-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 0.05          |
| 35    | Nickel as Ni                                           | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL (DL:0.1)  | 3             |
| 36    | Manganese as Mn                                        | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | 0.04          | Not Specified |
| 37    | Vanadium as V                                          | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL (DL:0.1)  | Not Specified |

For Chennai Testing Laboratory Pvt ltd

Authorised Signatory

A. RAJKUM

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Page 2 of 3



#### CIN: U74999TN2008PTC067568

# **TEST REPORT**

| S. NO PARAMETERS |                                  | METHOD                 | UNITS | RESULTS                                     | LIMITS*                                          |
|------------------|----------------------------------|------------------------|-------|---------------------------------------------|--------------------------------------------------|
|                  | Pesticide Residues**             |                        |       |                                             |                                                  |
|                  | Alachlor                         |                        | µg/l  | Absent                                      |                                                  |
|                  | Atrazine                         | 7                      | μg/l  | Absent                                      |                                                  |
|                  | Aldrin                           |                        | µg/l  | Absent                                      |                                                  |
|                  | Dieldrin                         | 1                      | µg/l  | Absent                                      |                                                  |
|                  | Alpha HCH                        | 1                      | µg/l  | Absent                                      |                                                  |
|                  | Beta HCH                         |                        | μg/l  | Absent                                      |                                                  |
|                  | Butachlor                        |                        | μg/l  | Absent                                      |                                                  |
|                  | Chlorpyriphos                    |                        | µg/l  | Absent                                      |                                                  |
|                  | Delta HCH                        | 1                      | μg/l  | Absent                                      |                                                  |
| 38               | 2,4 - Dichlorophenoxyacetic acid |                        | µg/l  | Absent                                      |                                                  |
|                  | o,p'-DDT                         | 1                      | µg/l  | Absent                                      |                                                  |
|                  | p,p'-DDT                         |                        | µg/l  | Absent                                      |                                                  |
|                  | p,p'-DDE                         |                        | µg/l  | Absent                                      | Absent                                           |
|                  | o,p'-DDE                         | CTL/SOP/WATER/101-2014 | µg/l  | Absent                                      |                                                  |
|                  | o,p'-DDD                         |                        | µg/l  | Absent                                      |                                                  |
|                  | p,p'-DDD                         |                        | µg/l  | Absent                                      |                                                  |
|                  | Endosulfan alpha                 |                        | μg/l  | Absent                                      |                                                  |
|                  | Endosulfan Beta                  |                        | µg/l  | Absent                                      |                                                  |
|                  | Endosulfan Sulfate               |                        | μg/l  | Absent                                      |                                                  |
|                  | Ethion                           |                        | μg/l  | Absent                                      |                                                  |
|                  | Gamma HCH (Lindane)              |                        | µg/l  | Absent                                      |                                                  |
|                  | Isoproturan                      |                        | µg/l  | Absent                                      | ]                                                |
|                  | Malathion                        |                        | µg/l  | Absent                                      | ]                                                |
|                  | Methyl Parathion                 |                        | μg/l  | Absent                                      | ]                                                |
|                  | Monocrotophos                    |                        | μg/l  | Absent                                      | ]                                                |
|                  | Phorate                          |                        | μg/l  | Absent                                      |                                                  |
| 39               | Bio – Assay Test <sup>#</sup>    | IS 6582 (Part 1): 2001 | ŝ     | No symptoms of<br>toxicity were<br>observed | 90% survival of fish af<br>96 hrs in 100% efflue |

BDL - Below Detection Limit; DL - Detection limit.

\*(MoEF&CC ENVIRONMENT PROTECTION RULES 1986 & SUBSEQUENT AMENDMENT DATED 1st JANUARY, 2016) AND TNPCB STANDARDS.

\*\*For Total Pesticides , Not Detected (DL:0.01µg/l) is considered as Absent; <sup>#</sup> Limit as per CPCB.

#### \*\*\*END OF REPORT\*\*\*

#### For Chennai Testing Laboratory Pvt ltd

Authorised Signatory W A. RAJKUMAR

Page 3 of 3

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# Accredited by AERB & NABL, Recognized By BIS & Notified by <u>fssat</u> <u>TEST REPORT</u>

MONARCH BIOTECH PVT. LTD. UNIT : MONARCH NUCLEAR COUNTING LABORATORY

# RADIOACTIVITY MEASUREMENT / TEST REPORT

ULR- TC620621000003739F Discipline: Radiological Ref: MBT/ RL / 026540 / 2021-22

#### DATED: 24.08.2021

#### PARTICULARS OF SAMPLE SUBMITTED

| Sample Described by customer as | : | ETP TREATED WATER-ETP OUTLET                                          |
|---------------------------------|---|-----------------------------------------------------------------------|
| Customer Name                   | : | M/S. IL & FS TAMILNADU POWER CO.LTD.,                                 |
| Customer Address                |   | C.PUDHUPETTAI (POST), PERANGIPETTAI,<br>CHIDAMBARAM TALUKA, CUDDALORE |
| Postal Code                     | : | 608502                                                                |
| State                           | : | TAMIL NADU                                                            |
| Country                         | : | INDIA                                                                 |
| Customer ID No                  | : | N-14810/21-22                                                         |
| Sample Code No                  | : | 2108111                                                               |
| Sample Type                     | : | Water                                                                 |
| Sample Received Date            | : | 20.08.2021                                                            |
| Sample Qty. Recd.               | : | 10Lit x 1No                                                           |
| Mode of Packing                 | : | 10 Lit Can                                                            |
| Customer Reference              | : | Letter Dated: 20.08.2021                                              |

#### **Terms and Condition**

This report in full or in part shall not be published, advertised, used for any legal action, unless prior permission has been secured. This test report pertains only for the sample tested and such samples are retained for 7 days (in case of perishable) and 30 days for all other samples. If there is any discrepancy / complaint received from the customer within 30 days from the date of report, sample will be kept for four months. Sample not drawn by laboratory.



# For MONARCH BIOTECH PVT LTD



Page 1 of 2

# Austraceut

A.M. Shivakaarthick Director

Regd. Office & Sample Collection Centre : New No. 17/1, Sadullah Street, T. Nagar, Chennai - 600 017 Tamilnadu, INDIA Phone : 044 - 2435 2756 / 2431 2656 / 2431 2759 Email: monarchbio@gmail.com info@monarchtestinglab.com; Website: www.monarchtestinglab.com LAB : 37-A,SIDCO Industrial Estate, Thirumazhisai, Chennai 600 124, Tamilnadu, INDIA. Ph: 91- 44- 2681 0052







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| Accredited by AERB & NABL, R                                                               | ecogi  | lized by bis a | Notified by Jssal |
|--------------------------------------------------------------------------------------------|--------|----------------|-------------------|
| TEST                                                                                       | REP    | ORT            |                   |
| ULR-TC620621000003739F<br>Discipline: Radiological<br>Group: Water                         |        |                | DATED: 24.08.2021 |
| PART - B: SUPPLIMENTARY INFORMA                                                            | TIONS: |                |                   |
| Sample No                                                                                  | :      | 2108111        |                   |
| Job Card No                                                                                | :      | 26650          |                   |
| Reference to sampling procedure, wherever applicable                                       | :      | Not Applicable |                   |
| Deviation from the test methods as prescribed<br>in relevant ISS/Work Instructions, if any | :      | Nil            |                   |
| Testing Commenced on                                                                       | -      | 21.08.2021     |                   |
| Testing Completed on                                                                       | :      | 23.08.2024     |                   |
| PART C: TEST RESULTS                                                                       |        |                |                   |
|                                                                                            | Minir  | num Detectable | Specification val |

| S.<br>No | Test Parameters | Test Method                                      | Minimum Detectable<br>Activity of the<br>Instrument | Result<br>(µCi/ml) | Specification value<br>Maximum As<br>per(TNPCBNORMS<br>– on land for<br>irrigation) |
|----------|-----------------|--------------------------------------------------|-----------------------------------------------------|--------------------|-------------------------------------------------------------------------------------|
| 1.       | Alpha Emitters  | IS 14194 (part 2) :<br>2013[cl.6.3]<br>(RA-2018) | MDA (3σ)<br>1.46 × 10 <sup>-10</sup> μ Ci/ml        | BDL                | 10 <sup>-8</sup> µCi/ml                                                             |
| 2.       | Beta Emitters   | IS 14194 (part 1)<br>:2020[cl.6.2]               | MDA (3σ)<br>8.11 × 10 <sup>-10</sup> μ Ci/ml        | BDL                | 10 <sup>-6</sup> µCi/ml                                                             |

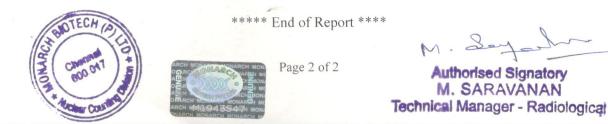
MDA: Minimum Detectable Activity, BDL: Below Detection Level &Ci: Curie

## PART D: REMARKS

The concentrations of the radionuclides in the water sample are within the prescribed limits of TNPCB NORMS – on land for irrigation.

The spectrum / result files are stored as part of Nuclear Counting Facility Records.

**Sample return:** The sample will be kept for one month and disposed-of or returned on request after one month. The samples from regulatory bodies will be retained for 3 months and disposed-of or returned.



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#### CIN: U74999TN2008PTC067568

**TEST REPORT** 

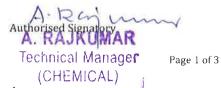
| Report Number and date         | CTL/CH/N-19624/2021-       | CTL/CH/N-19624/2021-22 & 31.12.2021         |                                          |  |  |  |
|--------------------------------|----------------------------|---------------------------------------------|------------------------------------------|--|--|--|
| Sample Number                  | N-19624/21-22              | N-19624/21-22                               |                                          |  |  |  |
| Customer Name & Address        | M/s. IL&FS TAMILNADU       | POWER CO. LTD.,                             |                                          |  |  |  |
| customer Name & Autress        | C.Pudhupettai(Post), Parai | ngipettai, Bhuvanagiri Taluka,Cuddalore - ( | 508502,                                  |  |  |  |
|                                | SAMPL                      | E DETAILS                                   |                                          |  |  |  |
| Sample Description By Customer | ETP Treated Water          | ETP Treated Water                           |                                          |  |  |  |
| Sampling Location              | ETP Outlet                 | ETP Outlet                                  |                                          |  |  |  |
| Sampling Date                  | 21.12.2021                 | Sampled By                                  | Chennai Testing<br>Laboratory Pvt. Ltd., |  |  |  |
| Quantity Received              | 5 Litres                   | Sampling Method                             | CTL/QSP/09                               |  |  |  |
| Date of Receipt                | 23.12.2021                 | Sample Condition                            | Good & Received in<br>Plastic Container  |  |  |  |
| Analysis Starting Date         | 23.12.2021                 | Analysis Completion Date                    | 31,12.2021                               |  |  |  |

#### Test Results:

The above sample tested as received, and results are as follows:

| S. NO | PARAMETERS                                        | METHOD                                                     | UNITS | RESULTS                               | LIMITS*                                     |
|-------|---------------------------------------------------|------------------------------------------------------------|-------|---------------------------------------|---------------------------------------------|
| 1     | Temperature                                       | 2550-B-APHA 23rd Ed.2017                                   | °C    | 27.8 (I/L)                            | Shall not exceed more                       |
| -     | Temperature                                       | 2330-B-AFRA 2310 E0.2017                                   | °C    | 28.3 (O/L)                            | than 5°C above ambient<br>water temperature |
| 2     | Total Suspended Solids                            | 2540-D- APHA 23rd Ed.2017                                  | mg/l  | < 2                                   | 100                                         |
| 3     | Total Dissolved Solids                            | 2540-C- APHA 23rd Ed.2017                                  | mg/l  | 482                                   | 2100                                        |
| 4     | Oil & Grease                                      | 5520-B APHA 23rd Ed.2017<br>(Partition Gravimetric Method) | mg/l  | < 2                                   | 10                                          |
| 5     | Biochemical Oxygen Demand (BOD)<br>3 days at 27°C | 5210-B APHA 23rd Ed.2017                                   | mg/l  | < 2                                   | 100                                         |
| 6     | рН @ 25°С                                         | 4500-H+-B APHA 23rd Ed.2017                                |       | 8.2                                   | 6.0 to 9.0                                  |
| 7     | Particle Size of Suspended Solids                 | CTL/SOP/WATER/61-2012                                      | \$    | Passed through IS<br>850 micron Sieve | Not Specified                               |
| 8     | Chemical Oxygen Demand (COD)                      | 5220-B- APHA 23rd Ed.2017                                  | mg/l  | < 4                                   | 250                                         |
| 9     | Chloride as Cl                                    | 4500-Cl-B- APHA 23rd Ed.2017                               | mg/l  | 98                                    | 600                                         |
| 10    | Sulphate as SO4                                   | 4500- SO4 -E- APHA 23rd Ed.2017                            | mg/l  | 106                                   | 1000                                        |
| 11    | Total Residual Chlorine                           | 4500-Cl-B-APHA 23rd Ed.2017                                | mg/l  | BDL(DL:0.1)                           | Not Specified                               |
| 12    | Ammonical Nitrogen as N                           | 4500-NH <sub>3</sub> -B,C-APHA 23rd Ed.2017                | mg/l  | BDL(DL:0.1)                           | 50                                          |

#### For Chennai Testing Laboratory Pvt ltd



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#### CIN: U74999TN2008PTC067568

## **TEST REPORT**

| Report | Number and date                                        | CTL/CH/N-19624/2021-22 & 31.12.2                                | 2021  |               |               |
|--------|--------------------------------------------------------|-----------------------------------------------------------------|-------|---------------|---------------|
| S. NO  | PARAMETERS METHOD                                      |                                                                 | UNITS | RESULTS       | LIMITS*       |
| 13     | Total Kjeldahl Nitrogen as N                           | 4500-N-B,C-APHA 23rd Ed.2017                                    | mg/l  | BDL(DL:0.1)   | Not Specified |
| 14     | Free Ammonia as NH <sub>3</sub>                        | 4500-NH <sub>3</sub> -B,C-APHA 23rd Ed.2017                     | mg/l  | BDL(DL:0.1)   | Not Specified |
| 15     | Hexavalent Chromium as Cr <sup>6+</sup>                | 3500-Cr-B-APHA 23rd Ed.2017                                     | mg/l  | BDL (DL:0.01) | 1             |
| 16     | Boron as B                                             | 4500-B-B-APHA 23rd Ed.2017                                      | mg/l  | BDL(DL:0.1)   | 2             |
| 17     | Percent Sodium                                         | CTL/SOP/WATER/60-2012                                           | %     | 39.33         | 60            |
| 18     | Cyanide as CN                                          | 4500-CN-C,E -APHA 23rd Ed.2017                                  | mg/l  | BDL(DL:0.01)  | 0.2           |
| 19     | Fluoride as F                                          | 4500-F- B ,D-APHA 23rd Ed.2017                                  | mg/l  | BDL(DL:0.1)   | 2             |
| 20     | Residual Sodium Carbonate                              | IS 11624-1986(R.2001)                                           | meq/l | Nil           | 5             |
| 21     | Dissolved Phosphate as P                               | 4500-P-B,D-APHA 23rd Ed.2017                                    | mg/l  | BDL (DL:0.1)  | Not Specified |
| 22     | Sulphide as S                                          | 4500-S <sup>2</sup> -F-APHA 23rd Ed.2017<br>(lodometric Method) | mg/l  | BDL (DL:0.1)  | 2             |
| 23     | Phenolic Compounds as C <sub>6</sub> H <sub>5</sub> OH | 5530-B,C- APHA 23rd Ed.2017                                     | mg/l  | BDL(DL:0.001) | 1             |
| 24     | Nitrate Nitrogen as N                                  | 4500-NO <sub>3</sub> -B-APHA 23rd Ed.2017                       | mg/l  | 0.49          | Not Specified |
| 25     | Iron as Fe                                             | 3500-Fe-B- APHA 23rd Ed. 2017                                   | mg/l  | 0.34          | 3             |
| 26     | Trivalent Chromium as Cr <sup>3+</sup>                 | 3500-Cr-B-APHA 23rd Ed. 2017                                    | mg/l  | BDL(DL:0.01)  | 2             |
| 27     | Arsenic as As                                          | 3114-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.05)  | 0.2           |
| 28     | Mercury as Hg                                          | 3112-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.001) | 0.01          |
| 29     | Lead as Pb                                             | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 1             |
| 30     | Cadmium as Cd                                          | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 1             |
| 31     | Total Chromium as Cr                                   | 3111-D-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.1)   | 2             |
| 32     | Copper as Cu                                           | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.12)  | 3             |
| 33     | Zinc as Zn                                             | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | 0.04          | 1.5           |
| 34     | Selenium as Se                                         | 3114-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 0.05          |
| 35     | Nickel as Ni                                           | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL (DL:0.1)  | 3             |
| 36     | Manganese as Mn                                        | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | 0.07          | Not Specified |
| 37     | Vanadium as V                                          | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL (DL:0.1)  | Not Specified |

For Chennai Testing Laboratory Pvt ltd

Authorised Signatory

A. RAJKUMAR

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CIN: U74999TN2008PTC067568

# **TEST REPORT**

| S. NO | PARAMETERS                       | METHOD                 | UNITS | RESULTS                                     | LIMITS*                                              |  |
|-------|----------------------------------|------------------------|-------|---------------------------------------------|------------------------------------------------------|--|
|       | Pesticide Residues**             | L                      |       |                                             |                                                      |  |
|       | Alachlor                         |                        | μg/l  | Absent                                      |                                                      |  |
|       | Atrazine                         |                        | µg/l  | Absent                                      | <b>ec</b>                                            |  |
|       | Aldrin                           | -                      | μg/l  | Absent                                      |                                                      |  |
|       | Dieldrin                         |                        | µg/l  | Absent                                      |                                                      |  |
|       | Alpha HCH                        |                        | μg/l  | Absent                                      | ]                                                    |  |
|       | Beta HCH                         | ]                      | μg/l  | Absent                                      |                                                      |  |
|       | Butachlor                        |                        | µg/l  | Absent                                      |                                                      |  |
|       | Chlorpyriphos                    |                        | μg/l  | Absent                                      |                                                      |  |
|       | Delta HCH                        | ]                      | μg/l  | Absent                                      | <b>m</b>                                             |  |
|       | 2,4 - Dichlorophenoxyacetic acid |                        | μg/l  | Absent                                      | -                                                    |  |
|       | o,p'-DDT                         |                        | μg/l  | Absent                                      | Absent                                               |  |
|       | p,p'-DDT                         |                        | µg/l  | Absent                                      |                                                      |  |
|       | p,p'-DDE                         |                        | μg/l  | Absent                                      |                                                      |  |
|       | o,p'-DDE                         | CTL/SOP/WATER/101-2014 | µg/l  | Absent                                      |                                                      |  |
|       | o,p'-DDD                         |                        | µg/l  | Absent                                      |                                                      |  |
|       | p,p'-DDD                         | ]                      | μg/l  | Absent                                      |                                                      |  |
|       | Endosulfan alpha                 |                        | μg/l  | Absent                                      | ]                                                    |  |
|       | Endosulfan Beta                  | 1                      | µg/l  | Absent                                      | -                                                    |  |
|       | Endosulfan Sulfate               |                        | µg/l  | Absent                                      |                                                      |  |
|       | Ethion                           |                        | µg/l  | Absent                                      |                                                      |  |
|       | Gamma HCH (Lindane)              |                        | μg/l  | Absent                                      |                                                      |  |
|       | Isoproturan                      |                        | μg/l  | Absent                                      |                                                      |  |
|       | Malathion                        |                        | µg/l  | Absent                                      |                                                      |  |
|       | Methyl Parathion                 |                        | μg/l  | Absent                                      |                                                      |  |
|       | Monocrotophos                    |                        | μg/l  | Absent                                      |                                                      |  |
|       | Phorate                          |                        | μg/l  | Absent                                      |                                                      |  |
| 39    | Bio – Assay Test <sup>#</sup>    | IS 6582 (Part 1): 2001 | 185   | No symptoms of<br>toxicity were<br>observed | 90% survival of fish afte<br>96 hrs in 100% effluent |  |

BDL - Below Detection Limit; DL - Detection limit.

\*(MoEF&CC ENVIRONMENT PROTECTION RULES 1986 & SUBSEQUENT AMENDMENT DATED 1st JANUARY, 2016) AND TNPCB STANDARDS

\*\*For Total Pesticides , Not Detected (DL:0.01µg/l) is considered as Absent; <sup>#</sup> Limit as per CPCB.

#### \*\*\*END OF REPORT\*\*\*

#### For Chennai Testing Laboratory Pvt ltd

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Authorised Signatory A. RAJKUMAR Technical Manager

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Accredited by AERB & NABL, Recognized By BIS & Notified by Issa **TEST REPORT** 

MONARCH BIOTECH PVT. LT

# **RADIOACTIVITY MEASUREMENT / TEST REPORT**

ULR-TC620621000006029F **Discipline:** Radiological Ref: MBT/ RL / 027235 / 2021-22 DATED: 01.01.2022

## PARTICULARS OF SAMPLE SUBMITTED

| Sample Described by customer as | :   | ETP TREATED WATER – ETP OUTLET                                        |
|---------------------------------|-----|-----------------------------------------------------------------------|
| Customer Name                   | :   | M/S. IL & FS TAMILNADU POWER CO.LTD.,                                 |
| Customer Address                | •   | C.PUDHUPETTAI (POST), PERANGIPETTAI,<br>CHIDAMBARAM TALUKA, CUDDALORE |
| Postal Code                     | :   | 608502                                                                |
| State                           | : , | TAMIL NADU                                                            |
| Country                         | :   | INDIA                                                                 |
| Customer ID No                  | :   | N-19624 / 21-22                                                       |
| Sample Code No                  | :   | 2112150                                                               |
| Sample Type                     | :   | Water                                                                 |
| Sample Received Date            | :   | 28.12.2021                                                            |
| Sample Qty. Recd.               | :   | 10 Lit x 1 No                                                         |
| Mode of Packing                 | :   | 10 Lit Can                                                            |
| Customer Reference              | :   | Letter Dated: 28.12.2021                                              |

#### **Terms and Condition**

NOTE

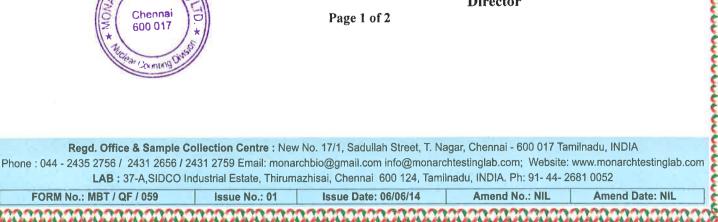
This report in full or in part shall not be published, advertised, used for any legal action, unless prior permission has been secured. This test report pertains only for the sample tested and such samples are retained for 7 days (in case of perishable) and 30 days for all other samples. If there is any discrepancy / complaint received from the customer within 30 days from the date of report, sample will be kept for four months. Sample not drawn by laboratory.

# For MONARCH BIOTECH PVT LTD



Aushfaceut

A.M. Shivakaarthick Director



| BOTECH PVT. |                                                                    | RCH BIO                                          |             |                                                  |                    |                                                                                     |  |  |  |
|-------------|--------------------------------------------------------------------|--------------------------------------------------|-------------|--------------------------------------------------|--------------------|-------------------------------------------------------------------------------------|--|--|--|
| Ac          | credited by AE                                                     | RB & NABL, F                                     | Reco        | gnized By B                                      | S & Not            | tified by <u>fssat</u>                                                              |  |  |  |
|             |                                                                    | TES                                              | T RE        | PORT                                             |                    |                                                                                     |  |  |  |
| D           | ULR-TC620621000006029F<br>Discipline: Radiological<br>Group: Water |                                                  |             | DATED: 01.01.2022                                |                    |                                                                                     |  |  |  |
| <u>P</u>    | ART - B: SUPPLIME                                                  | NTARY INFORMA                                    | TION        | <u>S:</u>                                        |                    |                                                                                     |  |  |  |
| Sa          | ample No                                                           |                                                  | :           | 2112150                                          |                    |                                                                                     |  |  |  |
| Ja          | ob Card No                                                         |                                                  | :           | 27345                                            |                    |                                                                                     |  |  |  |
|             | eference to sampling pro<br>herever applicable                     | cedure,                                          | :           | Not Applicable                                   |                    |                                                                                     |  |  |  |
| De<br>in    | eviation from the test me<br>relevant ISS/Work Instr               | thods as prescribed<br>ructions, if any          | :           | Nil                                              |                    |                                                                                     |  |  |  |
| Те          | sting Commenced on                                                 |                                                  | :           | 29.12.2021                                       |                    |                                                                                     |  |  |  |
| Те          | sting Completed on                                                 |                                                  | :           | 30.12.2021                                       |                    |                                                                                     |  |  |  |
| <u>PA</u>   | ART C: TEST RESULT                                                 | <u>`S</u>                                        |             |                                                  |                    |                                                                                     |  |  |  |
| S.<br>No    | Test Parameters                                                    | Test Method                                      |             | imum Detectable<br>Activity of the<br>Instrument | Result<br>(µCi/ml) | Specification value<br>Maximum As<br>per(TNPCBNORMS<br>– on land for<br>irrigation) |  |  |  |
| 1.          | Alpha Emitters                                                     | IS 14194 (part 2) :<br>2013[cl.6.3]<br>(RA-2018) | N<br>1.46 > | <b>1DA (3σ)</b><br>< 10 <sup>-10</sup> μ Ci/ml   | BDL                | 10 <sup>-8</sup> µCi/ml                                                             |  |  |  |

IS 14194 (part 1): MDA (3σ) 8.11 × 10<sup>-10</sup> μ Ci/ml 2. **Beta Emitters** BDL 2020 [cl.6.2] MDA: Minimum Detectable Activity, BDL: Below Detection Level &Ci: Curie

(RA-2018)

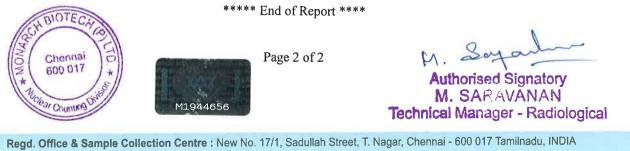
# PART D: REMARKS

The concentrations of the radionuclides in the water sample are within the prescribed limits of TNPCB NORMS - on land for irrigation.

10<sup>-6</sup>µCi/ml

The spectrum / result files are stored as part of Nuclear Counting Facility Records.

Sample return: The sample will be kept for one month and disposed-of or returned on request after one month. The samples from regulatory bodies will be retained for 3 months and disposed-of or returned.



Phone : 044 - 2435 2756 / 2431 2656 / 2431 2759 Email: monarchbio@gmail.com info@monarchtestinglab.com; Website: www.monarchtestinglab.com LAB: 37-A, SIDCO Industrial Estate, Thirumazhisai, Chennai 600 124, Tamilnadu, INDIA. Ph: 91-44-2681 0052 Issue Date: 06/06/14 Amend No.: NIL Amend Date: NIL FORM No.: MBT / QF / 059 Issue No.: 01



CIN: U74999TN2008PTC067568

# **TEST REPORT**

| Report Number and date         | CTL/CH/N-23636/2021       | CTL/CH/N-23636/2021-22 & 07.04.2022       |                                          |  |  |
|--------------------------------|---------------------------|-------------------------------------------|------------------------------------------|--|--|
| Sample Number                  | N-23636/21-22             | N-23636/21-22                             |                                          |  |  |
| Customer Name & Address        | M/s. IL&FS TAMILNADU      | POWER CO. LTD.,                           |                                          |  |  |
| Customer Name & Address        | C.Pudhupettai(Post), Para | ngipettai, Bhuvanagiri Taluka,Cuddalore - | 608502.                                  |  |  |
|                                | SAMPI                     | LE DETAILS                                |                                          |  |  |
| Sample Description By Customer | ETP Treated Water         | ETP Treated Water                         |                                          |  |  |
| Sampling Location              | ETP Outlet                |                                           |                                          |  |  |
| Sampling Date                  | 29.03.2022                | Sampled By                                | Chennai Testing<br>Laboratory Pvt. Ltd., |  |  |
| Quantity Received              | 5 Litres                  | Sampling Method                           | CTL/QSP/09                               |  |  |
| Date of Receipt                | 31.03.2022                | Sample Condition                          | Good & Received in<br>Plastic Container  |  |  |
| Analysis Starting Date         | 31.03.2022                | Analysis Completion Date                  | 07.04.2022                               |  |  |

#### <u>Test Results:</u>

The above sample tested as received, and results are as follows:

| S. NO | PARAMETERS                                        | METHOD                                                     | UNITS | RESULTS                               | LIMITS*                                     |
|-------|---------------------------------------------------|------------------------------------------------------------|-------|---------------------------------------|---------------------------------------------|
| 1     | Temperature                                       | 2550-B-APHA 23rd Ed.2017                                   | °C    | 29.3 (I/L)                            | Shall not exceed more                       |
| 1     | Temperature                                       | 2550-B-APHA 2510 E0.2017                                   | °C    | 29.8 (0/L)                            | than 5°C above ambient<br>water temperature |
| 2     | Total Suspended Solids                            | 2540-D- APHA 23rd Ed.2017                                  | mg/l  | 12                                    | 100                                         |
| 3     | Total Dissolved Solids                            | 2540-C- APHA 23rd Ed.2017                                  | mg/l  | 366                                   | 2100                                        |
| 4     | Oil & Grease                                      | 5520-B APHA 23rd Ed.2017<br>(Partition Gravimetric Method) | mg/l  | < 2                                   | 10                                          |
| 5     | Biochemical Oxygen Demand (BOD)<br>3 days at 27°C | 5210-B APHA 23rd Ed.2017                                   | mg/l  | 5                                     | 100                                         |
| 6     | рН @ 25°С                                         | 4500-H+-B APHA 23rd Ed.2017                                | ÷     | 7.6                                   | 6.0 to 9.0                                  |
| 7     | Particle Size of Suspended Solids                 | CTL/SOP/WATER/61-2012                                      |       | Passed through IS<br>850 micron Sieve | Not Specified                               |
| 8     | Chemical Oxygen Demand (COD)                      | 5220-B- APHA 23rd Ed.2017                                  | mg/l  | 24                                    | 250                                         |
| 9     | Chloride as Cl                                    | 4500-Cl-B- APHA 23rd Ed.2017                               | mg/l  | 102                                   | 600                                         |
| 10    | Sulphate as SO4                                   | 4500- SO4 -E- APHA 23rd Ed.2017                            | mg/l  | 50                                    | 1000                                        |
| 11    | Total Residual Chlorine                           | 4500-Cl-B-APHA 23rd Ed.2017                                | mg/l  | BDL(DL:0.1)                           | Not Specified                               |
| 12    | Ammonical Nitrogen as N                           | 4500-NH <sub>3</sub> -B,C-APHA 23rd Ed.2017                | mg/l  | BDL(DL:0.1)                           | 50                                          |

#### For Chennai Testing Laboratory Pvt ltd

Authorised Signatory

A. RAJKUMAR Technical Manager (CHEMICAL)

Page 1 of 3

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CIN: U74999TN2008PTC067568

# **TEST REPORT**

| Report | Number and date                                        | CTL/CH/N-23636/2021-22 & 07.04.                                 | 2022  |               |               |
|--------|--------------------------------------------------------|-----------------------------------------------------------------|-------|---------------|---------------|
| S. NO  | PARAMETERS                                             | METHOD                                                          | UNITS | RESULTS       | LIMITS*       |
| 13     | Total Kjeldahl Nitrogen as N                           | 4500-N-B,C-APHA 23rd Ed.2017                                    | mg/l  | BDL(DL:0.1)   | Not Specified |
| 14     | Free Ammonia as NH <sub>3</sub>                        | 4500-NH <sub>3</sub> -B,C-APHA 23rd Ed.2017                     | mg/l  | BDL(DL:0.1)   | Not Specified |
| 15     | Hexavalent Chromium as Cr <sup>6+</sup>                | 3500-Cr-B-APHA 23rd Ed.2017                                     | mg/l  | BDL (DL:0.01) | 1             |
| 16     | Boron as B                                             | 4500-B-B-APHA 23rd Ed.2017                                      | mg/l  | BDL(DL:0.1)   | 2             |
| 17     | Percent Sodium                                         | CTL/SOP/WATER/60-2012                                           | %     | 41.69         | 60            |
| 18     | Cyanide as CN                                          | 4500-CN-C,E -APHA 23rd Ed.2017                                  | mg/l  | BDL(DL:0.01)  | 0.2           |
| 19     | Fluoride as F                                          | 4500-F- B ,D-APHA 23rd Ed.2017                                  | mg/l  | 0.26          | 2             |
| 20     | Residual Sodium Carbonate                              | IS 11624-1986(R.2001)                                           | meq/l | Nil           | 5             |
| 21     | Dissolved Phosphate as P                               | 4500-P-B,D-APHA 23rd Ed.2017                                    | mg/l  | BDL (DL:0.1)  | Not Specified |
| 22     | Sulphide as S                                          | 4500-S <sup>2</sup> -F-APHA 23rd Ed.2017<br>(Iodometric Method) | mg/l  | BDL (DL:0.1)  | 2             |
| 23     | Phenolic Compounds as C <sub>6</sub> H <sub>5</sub> OH | 5530-B,C- APHA 23rd Ed.2017                                     | mg/l  | BDL(DL:0.001) | 1             |
| 24     | Nitrate Nitrogen as N                                  | 4500-NO <sub>3</sub> -B-APHA 23rd Ed.2017                       | mg/l  | 3.3           | Not Specified |
| 25     | Iron as Fe                                             | 3500-Fe-B- APHA 23rd Ed. 2017                                   | mg/l  | 1.74          | 3             |
| 26     | Trivalent Chromium as Cr <sup>3+</sup>                 | 3500-Cr-B-APHA 23rd Ed. 2017                                    | mg/l  | BDL(DL:0.01)  | 2             |
| 27     | Arsenic as As                                          | 3114-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.05)  | 0.2           |
| 28     | Mercury as Hg                                          | 3112-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.001) | 0.01          |
| 29     | Lead as Pb                                             | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 1             |
| 30     | Cadmium as Cd                                          | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 1             |
| 31     | Total Chromium as Cr                                   | 3111-D-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.1)   | 2             |
| 32     | Copper as Cu                                           | 3111-B-APHA 23rd Ed 2017                                        | mg/l  | BDL(DL:0.12)  | 3             |
| 33     | Zinc as Zn                                             | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | 0.07          | 1.5           |
| 34     | Selenium as Se                                         | 3114-B-APHA 23rd Ed.2017                                        | mg/l  | BDL(DL:0.01)  | 0.05          |
| 35     | Nickel as Ni                                           | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL (DL:0.1)  | 3             |
| 36     | Manganese as Mn                                        | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | 0.05          | Not Specified |
| 37     | Vanadium as V                                          | 3111-B-APHA 23rd Ed.2017                                        | mg/l  | BDL (DL:0.1)  | Not Specified |

For Chennai Testing Laboratory Pvt ltd



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CIN: U74999TN2008PTC067568

# **TEST REPORT**

| S. NO | PARAMETERS                       | METHOD                 | UNITS | RESULTS                                     | LIMITS*                                              |
|-------|----------------------------------|------------------------|-------|---------------------------------------------|------------------------------------------------------|
|       | Pesticide Residues**             |                        |       |                                             | 1                                                    |
|       | Alachlor                         |                        | µg/l  | Absent                                      |                                                      |
|       | Atrazine                         | 1                      | µg/l  | Absent                                      |                                                      |
|       | Aldrin                           |                        | µg/l  | Absent                                      |                                                      |
|       | Dieldrin                         |                        | µg/l  | Absent                                      |                                                      |
|       | Alpha HCH                        | _                      | µg/l  | Absent                                      |                                                      |
|       | Beta HCH                         |                        | μg/l  | Absent                                      |                                                      |
|       | Butachlor                        |                        | µg/l  | Absent                                      |                                                      |
|       | Chlorpyriphos                    |                        | µg/l  | Absent                                      |                                                      |
|       | Delta HCH                        |                        | μg/l  | Absent                                      | ]                                                    |
|       | 2,4 - Dichlorophenoxyacetic acid | 1                      | μg/l  | Absent                                      |                                                      |
|       | o,p'-DDT                         |                        | μg/l  | Absent                                      |                                                      |
|       | p,p'-DDT                         |                        | μg/l  | Absent                                      |                                                      |
| 38    | p,p'-DDE                         |                        | μg/l  | Absent                                      | Absent                                               |
|       | o,p'-DDE                         | CTL/SOP/WATER/101-2014 | μg/l  | Absent                                      | Absem                                                |
|       | o,p'-DDD                         |                        | μg/l  | Absent                                      |                                                      |
|       | p,p'-DDD                         |                        | μg/l  | Absent                                      |                                                      |
|       | Endosulfan alpha                 |                        | μg/l  | Absent                                      | ]                                                    |
|       | Endosulfan Beta                  |                        | µg/l  | Absent                                      | 1                                                    |
|       | Endosulfan Sulfate               |                        | μg/l  | Absent                                      |                                                      |
|       | Ethion                           |                        | μg/l  | Absent                                      | ]                                                    |
|       | Gamma HCH (Lindane)              | 1                      | μg/l  | Absent                                      | ]                                                    |
|       | Isoproturan                      |                        | μg/l  | Absent                                      |                                                      |
|       | Malathion                        | ]                      | μg/l  | Absent                                      |                                                      |
|       | Methyl Parathion                 | ]                      | μg/l  | Absent                                      |                                                      |
|       | Monocrotophos                    | ]                      | μg/l  | Absent                                      |                                                      |
|       | Phorate                          |                        | μg/l  | Absent                                      |                                                      |
| 39    | Bio - Assay Test <sup>#</sup>    | IS 6582 (Part 1): 2001 | 122   | No symptoms of<br>toxicity were<br>observed | 90% survival of fish afte<br>96 hrs in 100% effluent |

BDL - Below Detection Limit; DL - Detection limit,

\*(MoEF&CC ENVIRONMENT PROTECTION RULES 1986 & SUBSEQUENT AMENDMENT DATED 1st JANUARY, 2016) AND TNPCB STANDARDS.

\*\*For Total Pesticides , Not Detected (DL:0.01µg/I) is considered as Absent; <sup>#</sup> Limit as per CPCB.

#### \*\*\*END OF REPORT\*\*\*

#### For Chennai Testing Laboratory Pvt ltd

Page 3 of 3

Authorised Signatory

A. RAJKUMAR Technical Manager The Report shall not be used to malign, defame and for any malicious purpose.

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MONARCH BIOTECH PVT. LTD. UNIT : MONARCH NUCLEAR COUNTING LABORATORY



# Accredited by AERB & NABL, Recognized By BIS & Notified by <u>fssat</u> TEST REPORT

# RADIOACTIVITY MEASUREMENT / TEST REPORT

ULR-TC620622000001673F Discipline: Radiological Ref: MBT/ RL / 027869 / 2022-23

### DATED: 06.04.2022

#### PARTICULARS OF SAMPLE SUBMITTED

| Sample Described by customer as : | ETP TREATED WATER – ETP OUTLET                                        |
|-----------------------------------|-----------------------------------------------------------------------|
| Customer Name :                   | M/s.IL & FS TAMILNADU POWER CO. LTD,                                  |
| Customer Address :                | C.PUDHUPETTAI (POST), PERANGIPETTAI,<br>CHIDAMBARAM TALUKA, CUDDALORE |
| Postal Code :                     | 608502                                                                |
| State :                           | TAMIL NADU                                                            |
| Country :                         | INDIA                                                                 |
| Customer Sample ID No             | N - 22636 / 21 - 22                                                   |
| Sample Code No :                  | 2204016                                                               |
| Sample Type :                     | Water                                                                 |
| Sample Received Date :            | 02.04.2022                                                            |
| Sample Qty. Recd.                 | 10 Liter x 1 No                                                       |
| Mode of Packing :                 | 10 Liter Can x 1 No                                                   |
| Customer Reference :              | Letter Dated: 02.04.2022                                              |

#### **Terms and Condition**

FORM No.: MBT / QF / 059

This report in full or in part shall not be published, advertised, used for any legal action, unless prior permission has been secured. This test report pertains only for the sample tested and such samples are retained for 7 days (in case of perishable) and 30 days for all other samples. If there is any discrepancy / complaint received from the customer within 30 days from the date of report, sample will be kept for 30 days. The samples from regulatory bodies are to be retained as specified. Sample not drawn by laboratory.





### For MONARCH BIOTECH PVT LTD

Sushfeering

### A.M. Shivakaarthick Mg.Director

Regd. Office & Sample Collection Centre : New No. 17/1, Sadullah Street, T. Nagar, Chennai - 600 017 Tamilnadu, INDIA Phone : 044 - 2435 2756 / 2431 2656 / 2431 2759 Email: monarchbio@gmail.com info@monarchtestinglab.com; Website: www.monarchtestinglab.com LAB : 37-A,SIDCO Industrial Estate, Thirumazhisai, Chennai 600 124, Tamilnadu, INDIA. Ph: 91- 44- 2681 0052

Issue No.: 01 Issue Date: 06/06/14

Amend No.: NIL Amend Date: NIL





| Accredited by AERB & NABL, R                                                              | ecognized By BIS & Notified by Jssal |    |
|-------------------------------------------------------------------------------------------|--------------------------------------|----|
| TEST                                                                                      | REPORT                               |    |
| ULR-TC620622000001673F<br>Discipline: Radiological<br>Group: Water                        | DATED: 06.04.202                     | 22 |
| PART - B: SUPPLIMENTARY INFORM                                                            | IATIONS:                             |    |
| Sample No                                                                                 | : 2204016                            |    |
| Job Card No                                                                               | : 27979                              |    |
| Reference to sampling procedure, wherever applicable                                      | : Not Applicable                     |    |
| Deviation from the test methods as prescribe<br>in relevant ISS/Work Instructions, if any | d<br>: Nil                           |    |
| Testing Commenced on                                                                      | : 04.04.2022                         |    |
| Testing Completed on                                                                      | : 05.04.2022                         |    |
| PART C: TEST RESULTS                                                                      |                                      |    |
|                                                                                           | Minimum Detectable Maximum           |    |

| S.<br>No | Test<br>Parameters | Test Method                             | Minimum Detectable<br>Activity of the<br>Instrument  | Result<br>(µCi/ml) | Specification value<br>Maximum As<br>per(TNPCBNOR<br>MS – on land for<br>irrigation) |
|----------|--------------------|-----------------------------------------|------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------|
| 1.       | Alpha Emitters     | IS14194(part2):2013<br>[cl.6.3](RA2018) | MDA (3σ)<br>1. 46 × 10 <sup>-10</sup> μ Ci/ml        | BDL                | 10 <sup>-8</sup> µCi/ml                                                              |
| 2.       | Beta Emitters      | IS14194(part1):2020<br>[cl.6.2]         | MDA $(3\sigma)$<br>8 .11 × 10 <sup>-10</sup> µ Ci/ml | BDL                | 10 <sup>-6</sup> µCi/ml                                                              |

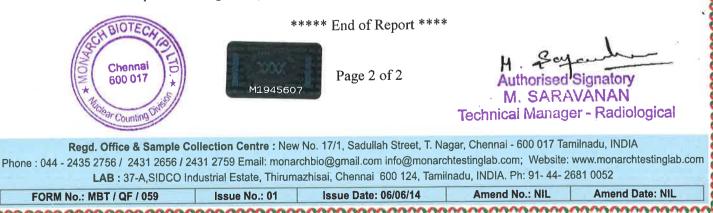
MDA: Minimum Detectable Activity, BDL: Below Detection Level &Ci: Curie

### PART D: REMARKS

The concentrations of the radionuclides in the water sample are within the prescribed limits of TNPCB NORMS – on land for irrigation.

The spectrum / result files are stored as part of Nuclear Counting Facility Records.

**Sample return:** The sample will be kept for one month and disposed-of or returned on requestafter one month. The samples from regulatory bodies will be retained for 3 months and disposed-of or returned.



# **ANNEXURE - 3**



CIN: U74999TN2008PTC067568

# **TEST REPORT**

| Repo                    | t Number and date                     | CTL/CH/N-11213/2021-22 8                      | k 21.05.2021                                                                                                      |                                        |         |  |  |
|-------------------------|---------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------|--|--|
| Samp                    | le Number                             | N-11213/21-22                                 |                                                                                                                   |                                        |         |  |  |
| Customer Name & Address |                                       |                                               | M/s. IL&FS TAMILNADU POWER CO.LTD,<br>C.Pudhupettai(Post),Perangipettai,<br>Chidambaram Taluka Cuddalore - 608502 |                                        |         |  |  |
|                         |                                       | SAMPLE DETAILS                                | 5                                                                                                                 |                                        |         |  |  |
| Samp                    | le Description                        | Stack Emission Monitoring                     |                                                                                                                   |                                        |         |  |  |
| Samp                    | ling Method                           | IS 11255                                      |                                                                                                                   |                                        |         |  |  |
| Samp                    | led By                                | Chennai Testing Laboratory Pvt.               | Ltd.,                                                                                                             | Sample Condition                       | Good    |  |  |
| Analy                   | sis Completion Date                   | 21.05.2021                                    |                                                                                                                   |                                        |         |  |  |
| SL.NO                   | PARAMETERS                            | METHOD                                        | UNITS                                                                                                             | RESULTS<br>SAMPLING DATE<br>25.05.2021 | LIMITS* |  |  |
| 1                       | STACK ATTACHED TO                     |                                               | -                                                                                                                 | Chimney(Unit - II)                     | ÷       |  |  |
| 2                       | CAPACITY                              | 遗                                             | MW                                                                                                                | 600                                    | ≅       |  |  |
| 3                       | STACK HEIGHT                          | 2                                             | m                                                                                                                 | 275                                    | 8       |  |  |
| 4                       | STACK TEMPERATURE                     | IS 11255 PART 3 2008                          | к                                                                                                                 | 372.0                                  | -       |  |  |
| 5                       | STACK VELOCITY                        | IS 11255 PART 3 2008                          | m/s                                                                                                               | 23.5                                   | -       |  |  |
| 6                       | STACK GAS FLOW RATE                   | IS 11255 PART 3 2008                          | Nm <sup>3</sup> /hr                                                                                               | 2987298.2                              | -       |  |  |
|                         | DIAMETER OF STACK                     | -                                             | m                                                                                                                 | 7.5                                    | 4       |  |  |
| - X I                   | FROM THE GROUND LEVEL PORTHOLE HEIGHT | <u>1</u>                                      | m                                                                                                                 | 103                                    | ¥.      |  |  |
|                         | DUCT AREA                             | -                                             | m <sup>2</sup>                                                                                                    | 44.15                                  | ÷       |  |  |
| 10                      | OXIDES OF NITROGEN (NOx)              | IS 11255 PART 7 2005                          | mg/Nm <sup>3</sup>                                                                                                | 238                                    | 300     |  |  |
| 11                      | SULPHUR DIOXIDE (SO2)                 | IS 11255 PART 2 1985                          | mg/Nm <sup>3</sup>                                                                                                | 129                                    | 200     |  |  |
| 12                      | PARTICULATE MATTER(PM)                | IS 11255 PART 1 1985                          | mg/Nm <sup>3</sup>                                                                                                | 26.7                                   | 50      |  |  |
| 13                      | CARBON DIOXIDE (CO2)                  |                                               | %                                                                                                                 | 13.3                                   | NA      |  |  |
| 14                      | CARBON MONOXIDE (CO)                  | CTL/SOP/STACK/010-2016<br>(Flue Gas Analyser) | mg/Nm <sup>3</sup>                                                                                                | 22                                     | NA      |  |  |
| 15                      | OXYGEN (O <sub>2</sub> )              |                                               | %                                                                                                                 | 6.8                                    | NA      |  |  |
| 16                      | TOTAL MERCURY (Hg)                    | EPA Method 29                                 | mg/Nm <sup>3</sup>                                                                                                | BDL(DL:0.01)                           | 0.03    |  |  |

\* MoEF & CC Notification Dated 7th December, 2015

BDL- Below Detection Limit , D.L-Detection Limit NA - Not Available

Instrument Calibration Details : VSS1 Stack Sampler S.No -287 DTI 2020 Due Date: 13.12.2021, Kane 905 S S.No 090519403 Calibration Due Date: 31.01.2022

#### \*\*\*END OF REPORT\*\*\*

For Chennai Testing Laboratory Pvt Ltd

A Authorised Signatory

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#### CIN: U74999TN2008PTC067568

### **TEST REPORT**

| Report Number and date CTL/CH/N-14809/2021-22 & 23.08.2021 |                                          |                                               |                                    |                                 |         |  |  |
|------------------------------------------------------------|------------------------------------------|-----------------------------------------------|------------------------------------|---------------------------------|---------|--|--|
| Sample Number N-14809/21-22                                |                                          |                                               |                                    |                                 |         |  |  |
|                                                            |                                          | M/s. IL&FS TAMILNADU POV                      | M/s. IL&FS TAMILNADU POWER CO.LTD, |                                 |         |  |  |
| Custo                                                      | mer Name & Address                       | C.Pudhupettai(Post), Parangipett              | ai,                                |                                 |         |  |  |
|                                                            |                                          | Bhuvanagiri Taluka,Cuddalore - 6              | 08502.                             |                                 |         |  |  |
|                                                            |                                          | SAMPLE DETAILS                                |                                    |                                 |         |  |  |
| Samp                                                       | le Description                           | Stack Emission Monitoring                     |                                    |                                 |         |  |  |
| Samp                                                       | ling Method                              | IS 11255                                      |                                    | 11                              |         |  |  |
| Samp                                                       | led By                                   | Chennai Testing Laboratory Pvt.               | Ltd.,                              | Sample Condition                | Good    |  |  |
| Analy                                                      | sis Completion Date                      | 23.08.2021                                    |                                    |                                 | k       |  |  |
|                                                            |                                          |                                               |                                    | RESULTS                         | LIMITS* |  |  |
| SL.NO                                                      | PARAMETERS                               | METHOD                                        | UNITS                              | SAMPLING DATE                   |         |  |  |
| 1                                                          | STACK ATTACHED TO                        | -                                             | -                                  | 17.08.2021<br>Chimney(Unit - I) |         |  |  |
| 2                                                          | CAPACITY                                 |                                               | MW                                 | 600                             |         |  |  |
| 3                                                          | STACK HEIGHT                             |                                               | m                                  | 275                             | -       |  |  |
| 4                                                          | STACK TEMPERATURE                        | IS 11255 PART 3 2008                          | К                                  | 359.0                           | -       |  |  |
| 5                                                          | STACK VELOCITY                           | IS 11255 PART 3 2008                          | m/s                                | 19.9                            | -       |  |  |
| 6                                                          | STACK GAS FLOW RATE                      | IS 11255 PART 3 2008                          | Nm <sup>3</sup> /hr                | 2621273.2                       | -       |  |  |
| 7                                                          | DIAMETER OF STACK                        |                                               |                                    | 7.5                             | -       |  |  |
| 8                                                          | FROM THE GROUND LEVEL<br>PORTHOLE HEIGHT |                                               | m                                  | 103                             | -       |  |  |
| 9                                                          | DUCT AREA                                | (E                                            | m <sup>2</sup>                     | 44.15                           |         |  |  |
| 10                                                         | OXIDES OF NITROGEN (NOx)                 | IS 11255 PART 7 2005                          | mg/Nm <sup>3</sup>                 | 238                             | 300     |  |  |
| 11                                                         | SULPHUR DIOXIDE (SO <sub>2</sub> )       | IS 11255 PART 2 1985                          | mg/Nm <sup>3</sup>                 | 107                             | 200     |  |  |
| 12                                                         | PARTICULATE MATTER(PM)                   | IS 11255 PART 1 1985                          | mg/Nm <sup>3</sup>                 | 15.1                            | 50      |  |  |
| 13                                                         | CARBON DIOXIDE (CO <sub>2</sub> )        |                                               | %                                  | 12.5                            | NA      |  |  |
| 14                                                         | CARBON MONOXIDE (CO)                     | CTL/SOP/STACK/010-2016<br>(Flue Gas Analyser) | mg/Nm <sup>3</sup>                 | 11                              | NA      |  |  |
| 15                                                         | OXYGEN (O <sub>2</sub> )                 |                                               | %                                  | 6.8                             | NA      |  |  |
| 16                                                         | TOTAL MERCURY (Hg)                       | EPA Method 29                                 | mg/Nm <sup>3</sup>                 | BDL(DL:0.01)                    | 0.03    |  |  |

\* MoEF & CC Notification Dated 7th December, 2015

BDL- Below Detection Limit , D.L-Detection Limit NA - Not Available

Instrument Calibration Details :VSS1 Stack Sampler S.No -287 DTI 2020 Due Date:13.12.2021, Kane 905 S S.No 090519403 Calibration Due Date:31.01.2022

#### \*\*\*END OF REPORT\*\*\*

#### For Chennai Testing Laboratory Pvt Ltd

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E-mail : chennaitestinglab@gmail.comOn Telefax : +91-44-2250 1757(CAL)



CIN: U74999TN2008PTC067568

# **TEST REPORT**

| Repor                       | t Number and date                  | CTL/CH/N-19623/2021-22 &                      | 30.12.2021                         |                                  |         |  |  |
|-----------------------------|------------------------------------|-----------------------------------------------|------------------------------------|----------------------------------|---------|--|--|
| Sample Number N-19623/21-22 |                                    |                                               |                                    |                                  |         |  |  |
|                             |                                    | M/s. IL&FS TAMILNADU POW                      | M/s. IL&FS TAMILNADU POWER CO.LTD, |                                  |         |  |  |
| Custo                       | mer Name & Address                 | C.Pudhupettai(Post), Parangipetta             | ii,                                |                                  |         |  |  |
|                             |                                    | Bhuvanagiri Taluka,Cuddalore - 60             | 08502.                             |                                  |         |  |  |
|                             |                                    | SAMPLE DETAILS                                |                                    |                                  |         |  |  |
| Samp                        | le Description                     | Stack Emission Monitoring                     |                                    |                                  |         |  |  |
| Samp                        | ling Method                        | IS 11255                                      |                                    |                                  |         |  |  |
| Samp                        | ed By                              | Chennai Testing Laboratory Pvt. L             | td.,                               | Sample Condition                 | Good    |  |  |
| Analys                      | sis Completion Date                | 30.12.2021                                    |                                    |                                  |         |  |  |
|                             |                                    |                                               |                                    | RESULTS                          | LIMITS* |  |  |
| SL.NO                       | PARAMETERS                         | METHOD                                        | UNITS                              | SAMPLING DATE                    |         |  |  |
| 1                           | STACK ATTACHED TO                  |                                               |                                    | 22.12.2021<br>Chimney(Unit - II) | -       |  |  |
| 2                           | CAPACITY                           |                                               | MW                                 | 600                              |         |  |  |
| 3                           | STACK HEIGHT                       |                                               | m                                  | 275                              |         |  |  |
| 4                           | STACK TEMPERATURE                  | IS 11255 PART 3 2008                          | К                                  | 371.0                            |         |  |  |
| 5                           | STACK VELOCITY                     | IS 11255 PART 3 2008                          | m/s                                | 23.6                             | -       |  |  |
| 6                           | STACK GAS FLOW RATE                | IS 11255 PART 3 2008                          | Nm <sup>3</sup> /hr                | 3008096.4                        |         |  |  |
|                             | DIAMETER OF STACK                  | 13 11255 FART 5 2000                          | m                                  | 7.5                              | -       |  |  |
|                             | FROM THE GROUND LEVEL              |                                               |                                    |                                  |         |  |  |
| 8                           | PORTHOLE HEIGHT                    |                                               | m                                  | 103                              |         |  |  |
| 9                           | DUCT AREA                          | -                                             | m <sup>2</sup>                     | 44.15                            | :=:     |  |  |
|                             | OXIDES OF NITROGEN (NOX)           | IS 11255 PART 7 2005                          | mg/Nm <sup>3</sup>                 | 256                              | 300     |  |  |
| 11                          | SULPHUR DIOXIDE (SO <sub>2</sub> ) | IS 11255 PART 2 1985                          | mg/Nm <sup>3</sup>                 | 161                              | 200     |  |  |
| 12                          | PARTICULATE MATTER(PM)             | IS 11255 PART 1 1985                          | mg/Nm <sup>3</sup>                 | 18.9                             | 50      |  |  |
| 13                          | CARBON DIOXIDE (CO <sub>2</sub> )  |                                               | %                                  | 14.5                             | NA      |  |  |
| 14                          | CARBON MONOXIDE (CO)               | CTL/SOP/STACK/010-2016<br>(Flue Gas Analyser) | mg/Nm <sup>3</sup>                 | 18                               | NA      |  |  |
| 15                          | OXYGEN (O <sub>2</sub> )           |                                               | %                                  | 6.0                              | NA      |  |  |
| 16                          | TOTAL MERCURY (Hg)                 | EPA Method 29                                 | mg/Nm <sup>3</sup>                 | BDL(DL:0.01)                     | 0.03    |  |  |

\* MoEF & CC Notification Dated 7th December, 2015

BDL- Below Detection Limit , D.L-Detection Limit NA - Not Available

Instrument Calibration Details :VSS1 Stack Sampler S.No -287 DTI 2020 Due Date:16.12.2022, Kane 905 S S.No 090519403 Calibration Due Date:31.01.2022

#### \*\*\*END OF REPORT\*\*\*

### For Chennai Testing Laboratory Pvt Ltd

ab@gmail.com

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CIN: U74999TN2008PTC067568

**TEST REPORT** 

| Report Number and date |                                          | CTL/CH/N-23635/2021-22 & 07.04.2022           |                     |                                 |         |  |
|------------------------|------------------------------------------|-----------------------------------------------|---------------------|---------------------------------|---------|--|
| Sample Number          |                                          | N-23635/21-22                                 |                     |                                 |         |  |
|                        |                                          | M/s. IL&FS TAMILNADU POW                      | ER CO.LTD,          |                                 |         |  |
| Custo                  | mer Name & Address                       | C.Pudhupettai(Post), Parangipetta             | i,                  |                                 |         |  |
|                        |                                          | Bhuvanagiri Taluka,Cuddalore - 60             | 08502.              |                                 |         |  |
|                        |                                          | SAMPLE DETAILS                                |                     |                                 |         |  |
| Sampl                  | e Description                            | Stack Emission Monitoring                     |                     |                                 |         |  |
| Sampl                  | ing Method                               | IS 11255                                      |                     |                                 |         |  |
| Sampl                  | ed By                                    | Chennai Testing Laboratory Pvt. L             | td.,                | Sample Condition                | Good    |  |
| Analys                 | is Completion Date                       | 07.04.2022                                    |                     |                                 |         |  |
|                        |                                          |                                               |                     | RESULTS                         | LIMITS* |  |
| SL.NO                  | PARAMETERS                               | METHOD                                        | UNITS               | SAMPLING DATE                   | •       |  |
| 1                      | STACK ATTACHED TO                        |                                               |                     | 29.03.2022<br>Chimney(Unit - I) |         |  |
| 2                      | CAPACITY                                 |                                               | MW                  | 600                             | (2)     |  |
|                        | STACK HEIGHT                             |                                               | m                   | 275                             | -       |  |
| 4                      | STACK TEMPERATURE                        | IS 11255 PART 3 2008                          | к                   | 374.0                           |         |  |
| 5                      | STACK VELOCITY                           | IS 11255 PART 3 2008                          | m/s                 | 23.0                            | -       |  |
| 6                      | STACK GAS FLOW RATE                      | IS 11255 PART 3 2008                          | Nm <sup>3</sup> /hr | 2908103.7                       |         |  |
| 7                      | DIAMETER OF STACK                        |                                               | m                   | 7.5                             | -       |  |
| <b>N N</b>             | FROM THE GROUND LEVEL<br>PORTHOLE HEIGHT | -                                             | m                   | 103                             |         |  |
| 9                      | DUCT AREA                                | -                                             | m²                  | 44.15                           | ÷.      |  |
| 10                     | OXIDES OF NITROGEN (NOX)                 | IS 11255 PART 7 2005                          | mg/Nm <sup>3</sup>  | 221                             | 450     |  |
| 11                     | SULPHUR DIOXIDE (SO <sub>2</sub> )       | IS 11255 PART 2 1985                          | mg/Nm <sup>3</sup>  | 155                             | 200     |  |
| 12                     | PARTICULATE MATTER(PM)                   | IS 11255 PART 1 1985                          | mg/Nm <sup>3</sup>  | 19.1                            | 50      |  |
| 13                     | CARBON DIOXIDE (CO <sub>2</sub> )        |                                               | %                   | 13.5                            | NA      |  |
| 14                     | CARBON MONOXIDE (CO)                     | CTL/SOP/STACK/010-2016<br>(Flue Gas Analyser) | mg/Nm <sup>3</sup>  | 16                              | NA      |  |
| 15                     | OXYGEN (O <sub>2</sub> )                 |                                               | %                   | 6.4                             | NA      |  |
| 16                     | TOTAL MERCURY (Hg)                       | EPA Method 29                                 | mg/Nm <sup>3</sup>  | BDL(DL:0.01)                    | 0.03    |  |

\* MoEF & CC Notification Dated 19th October, 2020

Note: The Value of SO2, Nox & PM Corrected to 6% Oxygen

BDL- Below Detection Limit , D.L-Detection Limit NA - Not Available

Instrument Calibration Details : VSS1 Stack Sampler S.No -287 DTI 2020 Due Date: 16.12.2022, Kane 905 S S.No 090519403 Calibration Due Date:03.02.2023

#### \*\*\*END OF REPORT\*\*\*

### For Chennai Testing Laboratory Pvt Ltd

(CHEMICAL)

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